



1
00:00:17,489 --> 00:00:15,570
good morning everybody ladies and

2
00:00:19,859 --> 00:00:17,499
gentlemen welcome to the program I am

3
00:00:22,589 --> 00:00:19,869
your host Chris George Zuger and you

4
00:00:25,079 --> 00:00:22,599
have entered the den of lore pull your

5
00:00:26,609 --> 00:00:25,089
chair up to the fire grab your glass of

6
00:00:28,319 --> 00:00:26,619
coffee because it's seven o'clock in the

7
00:00:30,329 --> 00:00:28,329
morning here on the eastern seaboard

8
00:00:32,339 --> 00:00:30,339
and because we're to learn some cool

9
00:00:35,520 --> 00:00:32,349
stuff tonight courtesy of one of the

10
00:00:38,160 --> 00:00:35,530
world's greatest historians mr. David

11
00:00:40,049 --> 00:00:38,170
Rohl and again if you like the show and

12
00:00:42,029 --> 00:00:40,059
want to support independent broadcasting

13
00:00:44,910 --> 00:00:42,039

supports of patreon.com forward slash

14

00:00:47,369 --> 00:00:44,920

den of lore and for as little as \$1 a

15

00:00:49,979 --> 00:00:47,379

month you can ensure that this free show

16

00:00:51,540 --> 00:00:49,989

stays free of obnoxious ads and random

17

00:00:53,849 --> 00:00:51,550

companies trying to sell you the latest

18

00:00:56,009 --> 00:00:53,859

snake oil now there's ton of perks to be

19

00:00:58,349 --> 00:00:56,019

on the show such as a shout out from the

20

00:01:00,029 --> 00:00:58,359

top of the program and this week I'd

21

00:01:03,000 --> 00:01:00,039

like to be able to thank Pat from

22

00:01:06,690 --> 00:01:03,010

Brooklyn our den mother Ellen mrs. Fox

23

00:01:10,830 --> 00:01:06,700

Joshua mattock Sharon Stewart and Shafa

24

00:01:14,640 --> 00:01:10,840

and as always I should say us normally

25

00:01:16,380 --> 00:01:14,650

as always we normally have a segment at

26

00:01:19,200 --> 00:01:16,390

the top of the program I am actually to

27

00:01:20,610 --> 00:01:19,210

be cutting that segment out because we

28

00:01:22,890 --> 00:01:20,620

have a lot of information to get through

29

00:01:25,140 --> 00:01:22,900

and if you can't get through it all I

30

00:01:28,170 --> 00:01:25,150

mean we may just need to do a second

31

00:01:32,550 --> 00:01:28,180

show so I am going to quickly welcome

32

00:01:34,440 --> 00:01:32,560

our guest onto the program mr. David

33

00:01:37,020 --> 00:01:34,450

roll let me just get you onto the hard

34

00:01:40,020 --> 00:01:37,030

camera here David how are you doing -

35

00:01:42,720 --> 00:01:40,030

this morning or this afternoon I'm doing

36

00:01:44,280 --> 00:01:42,730

great yeah afternoon Chris and it's it's

37

00:01:46,440 --> 00:01:44,290

actually morning to you and afternoon

38

00:01:48,420 --> 00:01:46,450

here yes you're right so while our UK

39

00:01:50,370 --> 00:01:48,430

and European people will be probably

40

00:01:52,230 --> 00:01:50,380

just having their lunch about now they

41

00:01:54,870 --> 00:01:52,240

are that was kind of the idea that they

42

00:01:57,360 --> 00:01:54,880

had said that I can actually watch the

43

00:02:01,710 --> 00:01:57,370

program this morning instead of you know

44

00:02:04,440 --> 00:02:01,720

usual midnight the benefits of a six

45

00:02:08,510 --> 00:02:04,450

hour time difference absolutely I love

46

00:02:10,980 --> 00:02:08,520

the pershing cat i yes she is quite some

47

00:02:11,680 --> 00:02:10,990

she a Russian blue or a Persian she's

48

00:02:16,750 --> 00:02:11,690

Russian

49

00:02:19,059 --> 00:02:16,760

ah okay very very vocal very very loving

50

00:02:21,640 --> 00:02:19,069

she's kind of the mascot of the program

51

00:02:23,320 --> 00:02:21,650

a timing was perfect

52

00:02:25,300 --> 00:02:23,330

hers yes she knows him on the show she

53

00:02:27,220 --> 00:02:25,310

actually even she broke into the studio

54

00:02:28,960 --> 00:02:27,230

by opening my sliding door that I have

55

00:02:31,510 --> 00:02:28,970

locked which I don't know how she did

56

00:02:36,370 --> 00:02:31,520

but she just wanted to be part of the

57

00:02:40,020 --> 00:02:36,380

show right so today's subject work this

58

00:02:44,320 --> 00:02:40,030

this is a subject that you have had

59

00:02:46,300 --> 00:02:44,330

multiple or at least several lectures on

60

00:02:48,370 --> 00:02:46,310

over the last a year or so and I know

61

00:02:51,040 --> 00:02:48,380

that it's not necessarily something that

62

00:02:54,280 --> 00:02:51,050

has been widely discussed on any of your

63

00:02:56,259 --> 00:02:54,290

specials which is with regards to your

64

00:02:59,470 --> 00:02:56,269

research on early Christianity and the

65

00:03:01,090 --> 00:02:59,480

Holy Grail right it's it's not my normal

66

00:03:03,580 --> 00:03:01,100

subject of course my numbers subject is

67

00:03:05,920 --> 00:03:03,590

ancient Egypt and the Bible but I love

68

00:03:07,420 --> 00:03:05,930

legends and I like to explore legends

69

00:03:08,830 --> 00:03:07,430

and see what the historical basis of

70

00:03:11,440 --> 00:03:08,840

that legends are and that's really what

71

00:03:14,460 --> 00:03:11,450

this is all about well those are two is

72

00:03:16,210 --> 00:03:14,470

some of some of the most widely known

73

00:03:17,800 --> 00:03:16,220

legends especially when we're talking

74

00:03:20,319 --> 00:03:17,810

about early Christianity the Bible

75

00:03:23,199 --> 00:03:20,329

obviously has billions of copies printed

76

00:03:24,759 --> 00:03:23,209

worldwide followed by Christianity is

77

00:03:26,740 --> 00:03:24,769

followed by a billion people a billion

78

00:03:29,800 --> 00:03:26,750

billion followers all around the world

79

00:03:32,080 --> 00:03:29,810

so it's it you know a legend a story a

80

00:03:33,759 --> 00:03:32,090

myth you know historical fact it's

81

00:03:36,400 --> 00:03:33,769

something that is very widely known if

82

00:03:40,000 --> 00:03:36,410

not one of the most widely known legends

83

00:03:41,229 --> 00:03:40,010

on the planet today that's true I would

84

00:03:42,580 --> 00:03:41,239

say though that you have to treat the

85

00:03:44,470 --> 00:03:42,590

Bible it's a mighty treat any ancient

86

00:03:45,940 --> 00:03:44,480

document it was written in the ancient

87

00:03:48,640 --> 00:03:45,950

world there's no reason why we should

88

00:03:50,710 --> 00:03:48,650

treat it as a special document there's

89

00:03:53,259 --> 00:03:50,720

no reason to believe that it's any less

90

00:03:54,970 --> 00:03:53,269

real than any other ancient document we

91

00:03:56,740 --> 00:03:54,980

have you have to do what you do with any

92

00:03:58,390 --> 00:03:56,750

document you have to test against the

93

00:04:00,250 --> 00:03:58,400

factual evidence the archaeological

94

00:04:03,009 --> 00:04:00,260

evidence the contemporary written

95

00:04:05,110 --> 00:04:03,019

evidence and if it comes out okay and

96

00:04:08,199 --> 00:04:05,120

you can trust it if it doesn't and you

97

00:04:12,180 --> 00:04:08,209

dismiss it hmm and you know there is a

98

00:04:14,199 --> 00:04:12,190

lot of gonna say not necessarily

99

00:04:16,509 --> 00:04:14,209

contradictions but there there are a lot

100

00:04:20,289 --> 00:04:16,519

of historical facts that don't

101
00:04:21,610 --> 00:04:20,299
necessarily coincide with mm-hmm the

102
00:04:23,020 --> 00:04:21,620
information that's out there and a lot

103
00:04:25,240 --> 00:04:23,030
of that is because it's it was so long

104
00:04:28,150 --> 00:04:25,250
ago and

105
00:04:31,000 --> 00:04:28,160
the records don't necessarily match up

106
00:04:33,400 --> 00:04:31,010
with the Mithun and the myth itself has

107
00:04:36,250 --> 00:04:33,410
been interpreted and translated so many

108
00:04:37,690 --> 00:04:36,260
times that's true I wouldn't call them

109
00:04:39,310 --> 00:04:37,700
myths so I think there's a big

110
00:04:41,500 --> 00:04:39,320
difference between myths and legends

111
00:04:43,510 --> 00:04:41,510
myths are sort of like the invention of

112
00:04:45,160 --> 00:04:43,520
the Fertile mind whereas a legend is a

113
00:04:48,040 --> 00:04:45,170

sort of elaboration upon something that

114

00:04:51,040 --> 00:04:48,050

actually happened in history so you have

115

00:04:52,870 --> 00:04:51,050

a basis of history within legend where

116

00:04:54,580 --> 00:04:52,880

the myth is something more about dragons

117

00:04:57,340 --> 00:04:54,590

and and things like that it's an

118

00:04:58,840 --> 00:04:57,350

invented idea a legend is something a

119

00:05:00,610 --> 00:04:58,850

little bit more solid like Marilyn

120

00:05:02,560 --> 00:05:00,620

Monroe for instance is a legend but

121

00:05:07,450 --> 00:05:02,570

doesn't mean she didn't exist this is

122

00:05:10,900 --> 00:05:07,460

true now the historical you think about

123

00:05:13,510 --> 00:05:10,910

that well again I was important around

124

00:05:15,880 --> 00:05:13,520

that time so but yes no there no there

125

00:05:17,350 --> 00:05:15,890

is actual indisputable proof and video

126

00:05:20,909 --> 00:05:17,360

evidence that she has agrees is frozen

127

00:05:23,170 --> 00:05:20,919

so me my screen is frozen oh I'm I'm

128

00:05:26,230 --> 00:05:23,180

your coming through nice and clear on my

129

00:05:30,250 --> 00:05:26,240

side so much it must just be a glitch in

130

00:05:32,830 --> 00:05:30,260

the intertubes now speaking of like one

131

00:05:34,360 --> 00:05:32,840

of the biggest myths is the location of

132

00:05:36,340 --> 00:05:34,370

the actual crucifixion I know that this

133

00:05:37,930 --> 00:05:36,350

was kind of a starting point or at least

134

00:05:40,300 --> 00:05:37,940

a one good starting point is the

135

00:05:43,270 --> 00:05:40,310

location because the the Church of the

136

00:05:45,550 --> 00:05:43,280

Holy Sepulchre has the amount of

137

00:05:47,710 --> 00:05:45,560

Golgotha on it which is supposed to be

138

00:05:52,180 --> 00:05:47,720

the traditional site of the crucifixion

139

00:05:53,950 --> 00:05:52,190

but there are a multitude of differing

140

00:05:57,700 --> 00:05:53,960

sites and opinions on what site may

141

00:06:00,969 --> 00:05:57,710

actually be the proper location for that

142

00:06:02,830 --> 00:06:00,979

crucifixion sure I mean there really are

143

00:06:04,270 --> 00:06:02,840

two main candidates I suppose you have

144

00:06:06,280 --> 00:06:04,280

the Holy Sepulchre you also have this

145

00:06:07,300 --> 00:06:06,290

thing called the garden to which a lot

146

00:06:08,770 --> 00:06:07,310

of Evangelicals

147

00:06:11,380 --> 00:06:08,780

Christians go to when they go to

148

00:06:12,940 --> 00:06:11,390

Jerusalem not necessarily because they

149

00:06:14,740 --> 00:06:12,950

believe it's the actual place but it

150

00:06:17,500 --> 00:06:14,750

creates the atmosphere that you would

151
00:06:19,170 --> 00:06:17,510
imagine for a Christ burial and whereas

152
00:06:21,520 --> 00:06:19,180
the Holy Sepulchre is a bit of a

153
00:06:23,469 --> 00:06:21,530
supermarket full of people I mean it's

154
00:06:25,390 --> 00:06:23,479
just a heaving mass of humanity when you

155
00:06:28,030 --> 00:06:25,400
go there unless you're very lucky to go

156
00:06:29,350 --> 00:06:28,040
on a very quiet period so you don't

157
00:06:30,730 --> 00:06:29,360
really get the great atmosphere in the

158
00:06:32,620 --> 00:06:30,740
Holy Sepulchre but at their gardens who

159
00:06:34,750 --> 00:06:32,630
must a sort of a more spiritual aspect

160
00:06:36,430 --> 00:06:34,760
to it and it's attractive to a lot of

161
00:06:38,080 --> 00:06:36,440
people Angelica Christians though

162
00:06:39,070 --> 00:06:38,090
neither of those places are correct

163
00:06:41,170 --> 00:06:39,080

though as far as I'm

164

00:06:43,629 --> 00:06:41,180

we have a new candidate now which has

165

00:06:46,659 --> 00:06:43,639

been looked at by a number of scholars

166

00:06:49,209 --> 00:06:46,669

and it's very very fascinating it ties

167

00:06:52,089 --> 00:06:49,219

in a great deal more with the the Old

168

00:06:55,480 --> 00:06:52,099

Testament and the reasons why Christ

169

00:06:57,040 --> 00:06:55,490

would have been executed on this

170

00:07:00,189 --> 00:06:57,050

particular spot and why he was very

171

00:07:01,959 --> 00:07:00,199

close by and it's not to the west of the

172

00:07:03,399 --> 00:07:01,969

temple and it's not to the north of the

173

00:07:06,059 --> 00:07:03,409

templates actually to the east of the

174

00:07:09,129 --> 00:07:06,069

temple I suppose the best way I could

175

00:07:09,459 --> 00:07:09,139

demonstrate that is visually if I can do

176

00:07:12,129 --> 00:07:09,469

that

177

00:07:14,050 --> 00:07:12,139

can I um can I share my screen and I'll

178

00:07:15,339 --> 00:07:14,060

put on a few pictures so you can

179

00:07:17,260 --> 00:07:15,349

actually see what I'm talking about

180

00:07:19,659 --> 00:07:17,270

would that be okay you can I have you on

181

00:07:20,379 --> 00:07:19,669

on the big monitor so you were oh you're

182

00:07:22,719 --> 00:07:20,389

good to go

183

00:07:24,610 --> 00:07:22,729

let me see if I can actually find a way

184

00:07:26,770 --> 00:07:24,620

to do that I'm gonna say I can't

185

00:07:28,990 --> 00:07:26,780

actually find oh there we go I can see

186

00:07:32,200 --> 00:07:29,000

my share now share screen let's see if

187

00:07:35,170 --> 00:07:32,210

this works so can you see my screen now

188

00:07:37,420 --> 00:07:35,180

I can everybody else yet good well let's

189

00:07:40,240 --> 00:07:37,430

just look at a couple of images here the

190

00:07:42,580 --> 00:07:40,250

first one obviously is to see the date

191

00:07:43,899 --> 00:07:42,590

we're looking around ad 28 so this is

192

00:07:45,850 --> 00:07:43,909

what Jerusalem looked like around that

193

00:07:47,649 --> 00:07:45,860

period you've got them the garden team

194

00:07:49,570 --> 00:07:47,659

is up to the north there to the north of

195

00:07:51,209 --> 00:07:49,580

the temple and the Holy Sepulcher is to

196

00:07:55,180 --> 00:07:51,219

the west as you can see by the arrow

197

00:07:56,829 --> 00:07:55,190

neither of those are really in the right

198

00:07:58,329 --> 00:07:56,839

location the place that everybody's

199

00:08:00,129 --> 00:07:58,339

looking or not everybody well our number

200

00:08:01,839 --> 00:08:00,139

of scholars looking now is over in the

201
00:08:05,939 --> 00:08:01,849
Mount of Olives and there's good reasons

202
00:08:08,769 --> 00:08:05,949
for that so if we go to the reason why

203
00:08:11,019 --> 00:08:08,779
the garden tomb has been so popular with

204
00:08:12,939 --> 00:08:11,029
E is this because of course of Gordon

205
00:08:16,180 --> 00:08:12,949
General Gordon who actually was in

206
00:08:18,249 --> 00:08:16,190
Jerusalem in 1882 83 and he wrote her a

207
00:08:21,610 --> 00:08:18,259
book on the subject and he chose this

208
00:08:24,070 --> 00:08:21,620
particular place if I go into full

209
00:08:25,409 --> 00:08:24,080
screen here you can see he was actually

210
00:08:28,899 --> 00:08:25,419
sitting on the balcony of his hotel

211
00:08:30,249 --> 00:08:28,909
north of the Damascus Gate and he's

212
00:08:32,860 --> 00:08:30,259
drinking his gin or whatever his

213
00:08:34,899 --> 00:08:32,870

favorite tipple was and he saw this and

214

00:08:36,880 --> 00:08:34,909

he saw that we looked very much like a

215

00:08:38,230 --> 00:08:36,890

skull to him and I'm sure that's what

216

00:08:39,339 --> 00:08:38,240

everybody thinks it is but when you get

217

00:08:39,819 --> 00:08:39,349

up close it doesn't actually look like

218

00:08:42,550 --> 00:08:39,829

that

219

00:08:44,139 --> 00:08:42,560

and so the name Golgotha which is

220

00:08:46,870 --> 00:08:44,149

mentioned in the Bible which means the

221

00:08:49,090 --> 00:08:46,880

skull it was an obvious link but of

222

00:08:51,639 --> 00:08:49,100

course gold gutter or Golgotha is an

223

00:08:52,630 --> 00:08:51,649

Aramaic word and it does mean skull but

224

00:08:54,940 --> 00:08:52,640

it also

225

00:08:58,030 --> 00:08:54,950

means cranium it's a different idea

226

00:09:00,190 --> 00:08:58,040

entirely if we go to the word Calvary

227

00:09:02,260 --> 00:09:00,200

that come from Latin calvaria

228

00:09:05,110 --> 00:09:02,270

which is the translation of the Greek

229

00:09:08,350 --> 00:09:05,120

cranium now quran eon is where we get

230

00:09:09,970 --> 00:09:08,360

our word cranium from so in fact most of

231

00:09:11,560 --> 00:09:09,980

these texts these ancient texts

232

00:09:13,630 --> 00:09:11,570

including the aramaic are referring to a

233

00:09:15,820 --> 00:09:13,640

cranium rather than a skull and a

234

00:09:16,870 --> 00:09:15,830

cranium is the top of your head the top

235

00:09:18,190 --> 00:09:16,880

of the skull so we're looking for

236

00:09:20,200 --> 00:09:18,200

entirely differentiate we're not

237

00:09:21,760 --> 00:09:20,210

actually looking for something that

238

00:09:23,350 --> 00:09:21,770

looks like a skull and if you go into

239

00:09:25,570 --> 00:09:23,360

the garden tomb and you look at the

240

00:09:27,820 --> 00:09:25,580

burial site it's very clear that they

241

00:09:29,350 --> 00:09:27,830

are not table burials which you would

242

00:09:31,890 --> 00:09:29,360

expect from the time of Jesus they're

243

00:09:34,930 --> 00:09:31,900

actually sarcophagi or much much earlier

244

00:09:36,490 --> 00:09:34,940

sarcophagi from an earlier period so the

245

00:09:38,380 --> 00:09:36,500

archaeological date for this complex

246

00:09:39,910 --> 00:09:38,390

here is 10th century BC which is a lot

247

00:09:41,710 --> 00:09:39,920

like early obviously a thousand years

248

00:09:44,380 --> 00:09:41,720

before the time of Jesus so it doesn't

249

00:09:46,570 --> 00:09:44,390

work so if we look at the Temple Mount

250

00:09:49,270 --> 00:09:46,580

itself and here's the model that you

251

00:09:52,090 --> 00:09:49,280

find if you go to the Israeli Museum in

252

00:09:53,380 --> 00:09:52,100

in Jerusalem this is the modern you see

253

00:09:55,780 --> 00:09:53,390

there and you'll notice there's a gate

254

00:09:57,190 --> 00:09:55,790

placed in this model which is

255

00:09:58,990 --> 00:09:57,200

immediately to the east of the temple

256

00:10:00,730 --> 00:09:59,000

itself that is the temple of Herod

257

00:10:02,710 --> 00:10:00,740

well that gate doesn't exist I mean

258

00:10:04,930 --> 00:10:02,720

nobody's ever found a gate there at all

259

00:10:07,810 --> 00:10:04,940

there was no central gate in the Eastern

260

00:10:09,400 --> 00:10:07,820

War in fact if you look at it today the

261

00:10:10,870 --> 00:10:09,410

only gate we have in the eastern wall is

262

00:10:12,910 --> 00:10:10,880

what we call the Golden Gate or the

263

00:10:14,530 --> 00:10:12,920

eastern gate and if you look at that and

264

00:10:16,270 --> 00:10:14,540

you compare the distances from there

265

00:10:18,400 --> 00:10:16,280

where the Dome of the rock is where the

266

00:10:20,440 --> 00:10:18,410

presumed temple site was that's what

267

00:10:22,060 --> 00:10:20,450

most people put it and you have the

268

00:10:24,250 --> 00:10:22,070

Golden Gate in fact we're talking about

269

00:10:27,190 --> 00:10:24,260

a very very long distance in in terms of

270

00:10:29,890 --> 00:10:27,200

meters it's about 110 meters to the

271

00:10:32,290 --> 00:10:29,900

north so it doesn't line up at all with

272

00:10:33,400 --> 00:10:32,300

the temple and that meant that people

273

00:10:35,410 --> 00:10:33,410

were beginning to look at this

274

00:10:37,510 --> 00:10:35,420

possibility of actually located samples

275

00:10:38,980 --> 00:10:37,520

somewhere else and professor Asher

276

00:10:41,080 --> 00:10:38,990

Kaufman came up with a theory which i

277

00:10:42,760 --> 00:10:41,090

think is very solid we look at the

278

00:10:44,980 --> 00:10:42,770

Temple Mount today on a plan you have

279

00:10:47,290 --> 00:10:44,990

all these main features young the Alaska

280

00:10:48,670 --> 00:10:47,300

ask the dome with a rock and the Golden

281

00:10:51,790 --> 00:10:48,680

Gate you can see the misalignment

282

00:10:52,660 --> 00:10:51,800

between the Golden Gate and the Dome of

283

00:10:55,450 --> 00:10:52,670

the rock there

284

00:10:57,370 --> 00:10:55,460

what Asher Kaufman did was placed the

285

00:10:59,050 --> 00:10:57,380

Herod's temple there which is to the

286

00:11:03,840 --> 00:10:59,060

north of the Dome of the Loch but you'll

287

00:11:06,330 --> 00:11:03,850

see it doesn't line up at all with

288

00:11:08,850 --> 00:11:06,340

the Golden Gate it's just to the lineup

289

00:11:11,460 --> 00:11:08,860

is just to the south of Golden Gate and

290

00:11:13,470 --> 00:11:11,470

interestingly enough that golden geta

291

00:11:15,180 --> 00:11:13,480

course is fairly late so the Holy of

292

00:11:17,220 --> 00:11:15,190

Holies that you see in that temple line

293

00:11:18,270 --> 00:11:17,230

up there is actually a location on the

294

00:11:20,580 --> 00:11:18,280

Temple Mount which a lot of people

295

00:11:22,410 --> 00:11:20,590

ignore it's this place called the Dome

296

00:11:25,200 --> 00:11:22,420

of the tablets the couple o Allah WA and

297

00:11:27,900 --> 00:11:25,210

that is actually it means the Dome of

298

00:11:29,610 --> 00:11:27,910

the tablets and it covers as a part of

299

00:11:31,620 --> 00:11:29,620

the Temple Mount whether it's actually

300

00:11:34,230 --> 00:11:31,630

the the foundation or the rock surface

301
00:11:35,670 --> 00:11:34,240
is beneath that dome it's one of the few

302
00:11:37,680 --> 00:11:35,680
places that you actually see the rock

303
00:11:41,490 --> 00:11:37,690
surface there and if you go to your East

304
00:11:43,800 --> 00:11:41,500
from there past the Golden Gate you end

305
00:11:46,470 --> 00:11:43,810
up on the Mount of Olives with that

306
00:11:48,060 --> 00:11:46,480
church spire up there so it's all

307
00:11:50,100 --> 00:11:48,070
aligned for something quite different

308
00:11:53,730 --> 00:11:50,110
and so we go to Professor James tables

309
00:11:55,620 --> 00:11:53,740
work and and what he did was he he also

310
00:11:58,080 --> 00:11:55,630
brought to attention the fact that

311
00:12:01,140 --> 00:11:58,090
explora calls James Fleming discovered

312
00:12:03,270 --> 00:12:01,150
the original eastern gate in 1969 which

313
00:12:05,520 --> 00:12:03,280

wasn't exactly where the Golden Gate was

314

00:12:07,800 --> 00:12:05,530

it's actually slightly to the south and

315

00:12:09,780 --> 00:12:07,810

he was wandering around there on it on

316

00:12:11,910 --> 00:12:09,790

it after a storm and he he fell down a

317

00:12:14,160 --> 00:12:11,920

hole and he found the arch of the old

318

00:12:16,890 --> 00:12:14,170

day old gate the old eastern gate with

319

00:12:19,320 --> 00:12:16,900

bones actually all under the surface

320

00:12:21,390 --> 00:12:19,330

there and that was the original gate the

321

00:12:22,680 --> 00:12:21,400

Solomonic gate that would have gone and

322

00:12:25,770 --> 00:12:22,690

would have been used in Herod's time

323

00:12:27,900 --> 00:12:25,780

which is exactly aligned with that

324

00:12:30,120 --> 00:12:27,910

alignment we showed you with the temple

325

00:12:33,360 --> 00:12:30,130

location so it's slightly to the south

326

00:12:34,650 --> 00:12:33,370

of the of the Golden Gate there she

327

00:12:37,610 --> 00:12:34,660

Golden Gate on an old black-and-white

328

00:12:39,900 --> 00:12:37,620

photograph and it takes us well up the

329

00:12:42,480 --> 00:12:39,910

amount of Olives the actual Garden of

330

00:12:44,940 --> 00:12:42,490

Gethsemane is too low to be the site of

331

00:12:47,640 --> 00:12:44,950

the of the garden because it's well

332

00:12:50,040 --> 00:12:47,650

below the temple itself it's actually

333

00:12:51,420 --> 00:12:50,050

down in the Kidron Valley it's under it

334

00:12:53,550 --> 00:12:51,430

that's not where it shall be so if we

335

00:12:56,130 --> 00:12:53,560

put our our locations here there's the

336

00:12:57,990 --> 00:12:56,140

guard to get cemani and there is that

337

00:12:59,430 --> 00:12:58,000

little dome the dome of the tablets

338

00:13:01,710 --> 00:12:59,440

which would be the Holy of Holies of

339

00:13:04,560 --> 00:13:01,720

both the Herodian temple and the

340

00:13:06,570 --> 00:13:04,570

Solomonic temple and we see the Golden

341

00:13:08,880 --> 00:13:06,580

Gate there look whether it due east is

342

00:13:10,770 --> 00:13:08,890

it runs directly to the south of the

343

00:13:13,890 --> 00:13:10,780

Golden Gate where that older gate is

344

00:13:16,230 --> 00:13:13,900

located and it takes us to another Olive

345

00:13:17,340 --> 00:13:16,240

Garden which is higher up the Mount of

346

00:13:18,840 --> 00:13:17,350

Olives

347

00:13:21,540 --> 00:13:18,850

and right next to that is a very

348

00:13:23,280 --> 00:13:21,550

important location which many people

349

00:13:25,079 --> 00:13:23,290

don't go to it's got something called

350

00:13:27,180 --> 00:13:25,089

the Chapel of the Ascension and it's

351
00:13:29,790 --> 00:13:27,190
supposed to the place where Christ rose

352
00:13:32,340 --> 00:13:29,800
to heaven after the crucifixion

353
00:13:34,980 --> 00:13:32,350
obviously so they're all integrated to

354
00:13:37,079 --> 00:13:34,990
this Eastern axis of the original

355
00:13:39,660 --> 00:13:37,089
Solomonic temple and that's where the

356
00:13:41,309 --> 00:13:39,670
strength of the argument is big you know

357
00:13:43,530 --> 00:13:41,319
did the Ascension take place at the site

358
00:13:45,780 --> 00:13:43,540
of the crucifixion most likely it did

359
00:13:47,100 --> 00:13:45,790
and this is where it comes into the

360
00:13:49,620 --> 00:13:47,110
really important stuff which is the

361
00:13:52,139 --> 00:13:49,630
Roman laws on execution which very few

362
00:13:54,420 --> 00:13:52,149
people were aware of first law and

363
00:13:56,160 --> 00:13:54,430

execution by crucifixion for enemies of

364

00:13:59,249 --> 00:13:56,170

the state should take place at the scene

365

00:14:02,490 --> 00:13:59,259

of the crime so in other words where was

366

00:14:03,870 --> 00:14:02,500

Jesus crime that he was convicted of and

367

00:14:05,430 --> 00:14:03,880

that was when he came down the Mount of

368

00:14:08,220 --> 00:14:05,440

Olives on the on the donkey

369

00:14:12,420 --> 00:14:08,230

to enter that I know on on Palm Sunday

370

00:14:14,249 --> 00:14:12,430

to enter the temple ii so there's what

371

00:14:16,889 --> 00:14:14,259

you've got it's Palm Sunday coming to

372

00:14:18,629 --> 00:14:16,899

the temple down that hill from from the

373

00:14:20,939 --> 00:14:18,639

the top of the hill down into the temple

374

00:14:22,559 --> 00:14:20,949

and he came from Bethany which we know

375

00:14:24,360 --> 00:14:22,569

is located on the other side of the

376

00:14:27,720 --> 00:14:24,370

Mount of Olives which is to the east and

377

00:14:29,879 --> 00:14:27,730

then the other law that we have is an

378

00:14:31,379 --> 00:14:29,889

execution by crucifixion should took

379

00:14:33,240 --> 00:14:31,389

plate take place at the scene of the

380

00:14:34,920 --> 00:14:33,250

arrest where was the arrest

381

00:14:37,430 --> 00:14:34,930

well the Gardner Gethsemane on the Mount

382

00:14:39,960 --> 00:14:37,440

of Olives so both of these Roman laws

383

00:14:42,809 --> 00:14:39,970

focuses on the Mount of Olives and that

384

00:14:44,670 --> 00:14:42,819

particular location so the arrest took

385

00:14:46,620 --> 00:14:44,680

place at the Garden of Gethsemane so

386

00:14:49,110 --> 00:14:46,630

everything is pointing to the fact that

387

00:14:50,850 --> 00:14:49,120

that's where the Romans would have made

388

00:14:53,160 --> 00:14:50,860

the execution the crucifixion and

389

00:14:55,710 --> 00:14:53,170

therefore the tomb of Jesus must be very

390

00:14:57,480 --> 00:14:55,720

close by so I'll come out of this now so

391

00:15:00,720 --> 00:14:57,490

we can talk in that's the basic theory

392

00:15:03,560 --> 00:15:00,730

behind it and if I get back to sharing

393

00:15:05,389 --> 00:15:03,570

take the shearing off now

394

00:15:09,230 --> 00:15:05,399

let's get see if you can still see me

395

00:15:11,900 --> 00:15:09,240

again how's that now yeah perfect so

396

00:15:14,180 --> 00:15:11,910

that's the general argument about where

397

00:15:16,249 --> 00:15:14,190

the crucifixion took place an

398

00:15:17,660 --> 00:15:16,259

interesting enough if you if you stand

399

00:15:19,879 --> 00:15:17,670

on that location and you look back

400

00:15:20,990 --> 00:15:19,889

towards the temple you can actually see

401
00:15:23,240 --> 00:15:21,000
where Herod's temple would have been

402
00:15:25,069 --> 00:15:23,250
located the facade of it and one of the

403
00:15:27,019 --> 00:15:25,079
most interesting aspects of the

404
00:15:29,900 --> 00:15:27,029
crucifixion this it says when Jesus died

405
00:15:31,910 --> 00:15:29,910
that they looked towards the temple and

406
00:15:33,470 --> 00:15:31,920
the curtain that had was hanging in

407
00:15:36,079 --> 00:15:33,480
front of the gate the door of the temple

408
00:15:37,639 --> 00:15:36,089
was what rent asunder or torn into now

409
00:15:38,930 --> 00:15:37,649
you can only see that from the Mount of

410
00:15:40,370 --> 00:15:38,940
Olives you can't see that from the

411
00:15:42,290 --> 00:15:40,380
garden tomb you can't see it from the

412
00:15:44,240 --> 00:15:42,300
Holy Sepulchre both of the other

413
00:15:47,030 --> 00:15:44,250

locations Calvary

414

00:15:48,620 --> 00:15:47,040

or Golgotha so it seems that the cranium

415

00:15:50,930 --> 00:15:48,630

shaped Hill the Mount of Olives is what

416

00:15:53,900 --> 00:15:50,940

they're referring to as the location of

417

00:15:56,660 --> 00:15:53,910

the crucifixion and right nearby is a a

418

00:15:58,340 --> 00:15:56,670

tomb very very close by with one of

419

00:16:01,069 --> 00:15:58,350

those rolling stones that come over the

420

00:16:04,879 --> 00:16:01,079

the entrance and with a standard first

421

00:16:06,470 --> 00:16:04,889

century AD burial inside so that is much

422

00:16:10,550 --> 00:16:06,480

more likely to be the place where Jesus

423

00:16:12,680 --> 00:16:10,560

was buried and what is the the consensus

424

00:16:14,540 --> 00:16:12,690

been from other researchers as far as as

425

00:16:17,690 --> 00:16:14,550

possibility

426

00:16:19,699 --> 00:16:17,700

well it's it's a mainly James Tablas

427

00:16:22,010 --> 00:16:19,709

work in terms of in terms of the

428

00:16:24,650 --> 00:16:22,020

location Goffman for the location of the

429

00:16:26,420 --> 00:16:24,660

temple which the to tie in together it's

430

00:16:29,780 --> 00:16:26,430

that whole idea of the Eastern axis the

431

00:16:31,820 --> 00:16:29,790

the resurrection that takes place there

432

00:16:33,860 --> 00:16:31,830

the ascension takes place there at the

433

00:16:35,930 --> 00:16:33,870

place where the Sun rises and likes the

434

00:16:38,690 --> 00:16:35,940

temple in the mornings and that is all

435

00:16:41,329 --> 00:16:38,700

about this whole idea of Yarra wisdom

436

00:16:44,030 --> 00:16:41,339

which is the light which enters into the

437

00:16:46,160 --> 00:16:44,040

Holy of Holies and it seems to be all

438

00:16:48,380 --> 00:16:46,170

fitting together theologically as well

439

00:16:50,780 --> 00:16:48,390

as factually on the basis of Roman law

440

00:16:53,000 --> 00:16:50,790

and so the crime is coming from Bethany

441

00:16:54,949 --> 00:16:53,010

and the and the arrest is coming from

442

00:16:57,650 --> 00:16:54,959

Gethsemane and they are both located and

443

00:16:59,360 --> 00:16:57,660

on the Mount of Olives what about the

444

00:17:01,070 --> 00:16:59,370

the the cup that was used in the Last

445

00:17:03,410 --> 00:17:01,080

Supper is there something that also that

446

00:17:06,740 --> 00:17:03,420

you've looked into yes absolutely

447

00:17:08,809 --> 00:17:06,750

I was interested in this before I moved

448

00:17:10,549 --> 00:17:08,819

to Spain but of course there when I came

449

00:17:12,380 --> 00:17:10,559

to Spain I was able to do a lot more

450

00:17:14,510 --> 00:17:12,390

research on the subject by going to the

451
00:17:16,640 --> 00:17:14,520
various places that are mentioned in the

452
00:17:17,030 --> 00:17:16,650
Grail tradition now people think oh hang

453
00:17:19,160 --> 00:17:17,040
on a minute

454
00:17:21,380 --> 00:17:19,170
it's an Arthurian tradition but actually

455
00:17:23,480 --> 00:17:21,390
there's a very very powerful Romana of

456
00:17:25,640 --> 00:17:23,490
Spanish tradition about the Holy Grail

457
00:17:26,960 --> 00:17:25,650
which is quite different to the to the

458
00:17:29,630 --> 00:17:26,970
British one they are all British

459
00:17:31,669 --> 00:17:29,640
Arthurian legend and so I've been

460
00:17:33,950 --> 00:17:31,679
looking into that and we have a lot of

461
00:17:36,200 --> 00:17:33,960
solid evidence for that part of it is

462
00:17:38,030 --> 00:17:36,210
legend part of it is tradition but then

463
00:17:39,980 --> 00:17:38,040

at a certain point in history it starts

464

00:17:41,930 --> 00:17:39,990

become much more factual and

465

00:17:44,210 --> 00:17:41,940

historically based we have documentation

466

00:17:47,240 --> 00:17:44,220

we have references in Tacitus for

467

00:17:48,830 --> 00:17:47,250

instance the Roman historian and all

468

00:17:50,870 --> 00:17:48,840

sorts of other evidence that brings us

469

00:17:53,720 --> 00:17:50,880

to the conclusion that the the Grail was

470

00:17:56,570 --> 00:17:53,730

in fact a cup it's not the Mary

471

00:17:59,210 --> 00:17:56,580

Magdalene idea although Mary Magdalene

472

00:18:01,130 --> 00:17:59,220

does play a part in the story the Grail

473

00:18:03,530 --> 00:18:01,140

still remains to be the cup of the Last

474

00:18:05,900 --> 00:18:03,540

Supper which again on another tradition

475

00:18:07,850 --> 00:18:05,910

supposedly where the blood of Christ was

476

00:18:10,460 --> 00:18:07,860

collected off the cross by Joseph

477

00:18:13,460 --> 00:18:10,470

Arimathea with the same using the same

478

00:18:15,650 --> 00:18:13,470

cup the question is of course that Last

479

00:18:18,919 --> 00:18:15,660

Supper where did it take place we know

480

00:18:20,240 --> 00:18:18,929

it was in a building in Jerusalem but

481

00:18:22,730 --> 00:18:20,250

who owned that building it's never

482

00:18:24,950 --> 00:18:22,740

mentioned in in the New Testament as to

483

00:18:26,240 --> 00:18:24,960

who owned the building and it's very

484

00:18:27,919 --> 00:18:26,250

likely it would have been someone that

485

00:18:30,230 --> 00:18:27,929

jesus knew that

486

00:18:33,289 --> 00:18:30,240

a close ally friend perhaps a relative

487

00:18:36,379 --> 00:18:33,299

even and it just so happens that Joseph

488

00:18:40,419 --> 00:18:36,389

Arimathea was Jesus's great-uncle he was

489

00:18:42,739 --> 00:18:40,429

the brother of the father of Mary so he

490

00:18:45,609 --> 00:18:42,749

he would have very it was a very wealthy

491

00:18:48,169 --> 00:18:45,619

tin merchant and he would have had a

492

00:18:50,989 --> 00:18:48,179

residence in Jerusalem and he was a very

493

00:18:53,379 --> 00:18:50,999

strong supporter of Jesus so it looks

494

00:18:55,700 --> 00:18:53,389

like maybe the cup that was presented to

495

00:18:58,580 --> 00:18:55,710

Jesus for him to use at the Last Supper

496

00:19:01,100 --> 00:18:58,590

was some of the best household crockery

497

00:19:03,919 --> 00:19:01,110

if you like of Josh Rimer theory to his

498

00:19:07,549 --> 00:19:03,929

Jerusalem residence and so I looked into

499

00:19:09,080 --> 00:19:07,559

that and the best candidate for that

500

00:19:11,269 --> 00:19:09,090

particular cup is one that was actually

501
00:19:13,999 --> 00:19:11,279
made in that era in the first century AD

502
00:19:16,489 --> 00:19:14,009
and that's the famous santo caliz which

503
00:19:19,249 --> 00:19:16,499
is now in Valencia Cathedral which is a

504
00:19:21,889 --> 00:19:19,259
red agate cup and it's very a very

505
00:19:26,299 --> 00:19:21,899
simple cup today it's adorned with

506
00:19:29,539 --> 00:19:26,309
Byzantine gold chalice metalwork and and

507
00:19:31,850 --> 00:19:29,549
jewelry semi-precious stones but in in

508
00:19:35,269 --> 00:19:31,860
the first century AD it was a simple red

509
00:19:37,730 --> 00:19:35,279
agate stone Cup agate is the translucent

510
00:19:39,440 --> 00:19:37,740
stone so if you put a candle inside it

511
00:19:42,259 --> 00:19:39,450
you can see through it it's a very

512
00:19:43,549 --> 00:19:42,269
beautiful this is a simple thing and we

513
00:19:43,930 --> 00:19:43,559

know it was made somewhere in the Middle

514

00:19:47,779 --> 00:19:43,940

East

515

00:19:50,480 --> 00:19:47,789

possibly Alexandria possibly Damascus

516

00:19:52,789 --> 00:19:50,490

possibly Antioch one of those locations

517

00:19:54,529 --> 00:19:52,799

where the craftsmanship that we see in

518

00:19:56,779 --> 00:19:54,539

that cup has been tested and looked up

519

00:19:58,460 --> 00:19:56,789

by specialists however agreed that it is

520

00:20:01,100 --> 00:19:58,470

first century and it was made in the

521

00:20:02,810 --> 00:20:01,110

Middle East so it fits the bill as being

522

00:20:05,570 --> 00:20:02,820

the sort of thing that Joseph would have

523

00:20:07,580 --> 00:20:05,580

had in his household and the type of

524

00:20:10,239 --> 00:20:07,590

thing that Jesus might have used and it

525

00:20:12,529 --> 00:20:10,249

has a tradition it's a long tradition

526
00:20:14,570 --> 00:20:12,539
first of all it starts in Britain with

527
00:20:18,200 --> 00:20:14,580
the Joseph bringing that cup to

528
00:20:20,090 --> 00:20:18,210
Glastonbury obviously if he was the

529
00:20:22,100 --> 00:20:20,100
owner of the building and it was his cup

530
00:20:24,769 --> 00:20:22,110
they related to Christ then it would

531
00:20:27,769 --> 00:20:24,779
have been him who possessed it who had

532
00:20:29,960 --> 00:20:27,779
that relic all the way through and we

533
00:20:31,789 --> 00:20:29,970
all know the tradition of the Joseph

534
00:20:34,129 --> 00:20:31,799
coming to Glastonbury with the the

535
00:20:35,869 --> 00:20:34,139
so-called Holy Grail what happens to

536
00:20:38,090 --> 00:20:35,879
after that is the interesting part and

537
00:20:41,860 --> 00:20:38,100
that's an another story but somehow or

538
00:20:44,320 --> 00:20:41,870

other from there and in this tradition

539

00:20:46,360 --> 00:20:44,330

ends up in Rome and when we get it to

540

00:20:48,460 --> 00:20:46,370

Rome then that cop starts become

541

00:20:50,380 --> 00:20:48,470

historical we have documentation for it

542

00:20:52,150 --> 00:20:50,390

and and that's the sort of thing we can

543

00:20:53,799 --> 00:20:52,160

get into more detail although I can tell

544

00:20:55,930 --> 00:20:53,809

you the story of how he got to Rome

545

00:20:58,870 --> 00:20:55,940

according to the legends a contradiction

546

00:21:00,760 --> 00:20:58,880

canto British tradition and it does tie

547

00:21:04,330 --> 00:21:00,770

in very nicely with reports from people

548

00:21:06,970 --> 00:21:04,340

like gild us the the famous British monk

549

00:21:09,430 --> 00:21:06,980

is storing the 5th 6th century AD who

550

00:21:12,880 --> 00:21:09,440

actually mentions a Joseph coming to to

551

00:21:16,000 --> 00:21:12,890

Britain at that time and he says it was

552

00:21:18,460 --> 00:21:16,010

in the 37th year of Tiberius the alberto

553

00:21:21,700 --> 00:21:18,470

beerus and we know exactly what year

554

00:21:25,450 --> 00:21:21,710

that was so we can tie all that in with

555

00:21:26,770 --> 00:21:25,460

a chronology of the period so we can we

556

00:21:29,200 --> 00:21:26,780

can look at some visuals for that if you

557

00:21:30,640 --> 00:21:29,210

like or you can ask me questions and we

558

00:21:31,990 --> 00:21:30,650

can go through it in more detail well

559

00:21:34,030 --> 00:21:32,000

I'd say let's look at some visuals

560

00:21:35,860 --> 00:21:34,040

because we do have this fantastic

561

00:21:38,680 --> 00:21:35,870

internet connection that's working today

562

00:21:40,840 --> 00:21:38,690

so all right ok well let me pop on put

563

00:21:42,700 --> 00:21:40,850

on some more material and please a look

564

00:21:44,340 --> 00:21:42,710

at and it's coming through clear is it

565

00:21:46,750 --> 00:21:44,350

for is coming through nice and clear

566

00:21:50,890 --> 00:21:46,760

okay well that's just share screen again

567

00:21:52,750 --> 00:21:50,900

and I'll take you to let me tell me take

568

00:21:54,940 --> 00:21:52,760

you through to a place where we can

569

00:21:57,070 --> 00:21:54,950

start this story I'll skip the Mary

570

00:21:58,540 --> 00:21:57,080

Magdalene stuff I can do that later on

571

00:22:01,919 --> 00:21:58,550

if you like let's take you to

572

00:22:06,149 --> 00:22:03,659

so this is the story of Joseph Joseph of

573

00:22:07,639 --> 00:22:06,159

Arimathea and what I'll do is I'll

574

00:22:09,960 --> 00:22:07,649

quickly go through this with you

575

00:22:12,720 --> 00:22:09,970

although otherwise I'm seeing you I'm

576

00:22:16,019 --> 00:22:12,730

not seeing the video you're not okay

577

00:22:17,029 --> 00:22:16,029

that is oh I didn't start sharing I'm

578

00:22:19,430 --> 00:22:17,039

sorry to my fault

579

00:22:23,580 --> 00:22:19,440

could you see you to my screen now I

580

00:22:26,279 --> 00:22:23,590

cannot okay try again now they work

581

00:22:29,220 --> 00:22:26,289

there we go okay let's go back to play

582

00:22:33,090 --> 00:22:29,230

here so we're talking about a date of

583

00:22:35,129 --> 00:22:33,100

around AD 37 okay that's when this is

584

00:22:36,840 --> 00:22:35,139

all kicking off Jorge reading about a

585

00:22:38,489 --> 00:22:36,850

year after landing Provence with Mary

586

00:22:39,389 --> 00:22:38,499

Magdalene I can go back to that store if

587

00:22:41,460 --> 00:22:39,399

you want to deal with it

588

00:22:43,440 --> 00:22:41,470

he built a wattle and daub Chapel

589

00:22:45,320 --> 00:22:43,450

dedicated to Mary magnetic last embryo

590

00:22:47,609 --> 00:22:45,330

which is part of the British legend

591

00:22:49,649 --> 00:22:47,619

Joseph brought the Holy Grail with him

592

00:22:51,299 --> 00:22:49,659

to Britain again part of the legend that

593

00:22:53,700 --> 00:22:51,309

began converting the Britons to

594

00:22:56,070 --> 00:22:53,710

Christianity now that's really as far as

595

00:22:57,180 --> 00:22:56,080

our story goes with with Joe so we don't

596

00:22:59,879 --> 00:22:57,190

know anymore after that the grill

597

00:23:02,039 --> 00:22:59,889

disappears from British tradition but we

598

00:23:05,999 --> 00:23:02,049

can trace it through a particular line

599

00:23:08,460 --> 00:23:06,009

of British Kings so this is ad 37 this

600

00:23:10,080 --> 00:23:08,470

is the the later chapel that was built

601
00:23:13,529 --> 00:23:10,090
on the wattle and daub version that

602
00:23:15,539 --> 00:23:13,539
Joseph built in Glastonbury and even in

603
00:23:17,759 --> 00:23:15,549
guilders as I mentioned earlier this is

604
00:23:20,669 --> 00:23:17,769
what Gilda said about it and he's our

605
00:23:23,190 --> 00:23:20,679
early medieval historian British you

606
00:23:25,230 --> 00:23:23,200
story says the light of Christ shone in

607
00:23:28,769 --> 00:23:25,240
Britain in the last year of emperor

608
00:23:30,509 --> 00:23:28,779
Tiberius and that is AD 37 and that's

609
00:23:32,220 --> 00:23:30,519
exactly the year that we have the

610
00:23:34,499 --> 00:23:32,230
chronology of Joseph coming to Britain

611
00:23:36,960 --> 00:23:34,509
with it with the chalice or with the cup

612
00:23:39,779 --> 00:23:36,970
so it ties into what Gilda says very

613
00:23:42,269 --> 00:23:39,789

nicely now what happens is that he

614

00:23:45,239 --> 00:23:42,279

actually converts that the British king

615

00:23:47,009 --> 00:23:45,249

at the time it was called bran and it's

616

00:23:47,999 --> 00:23:47,019

least later referred to as bran the

617

00:23:51,930 --> 00:23:48,009

blessed because he was the first

618

00:23:54,899 --> 00:23:51,940

Christian King convert of Joseph now

619

00:23:57,239 --> 00:23:54,909

bran marries Anna who is the daughter of

620

00:23:59,310 --> 00:23:57,249

Joseph of Arimathea and he converts to

621

00:24:01,399 --> 00:23:59,320

Christianity so we have a family tie-in

622

00:24:06,090 --> 00:24:01,409

now we're gonna trace that family tree

623

00:24:08,900 --> 00:24:06,100

so if we go on it's not for some reason

624

00:24:10,730 --> 00:24:08,910

not working now there we go

625

00:24:12,800 --> 00:24:10,740

now interesting enough if anybody an

626
00:24:15,470 --> 00:24:12,810
Americans or Canadians have been to the

627
00:24:16,940 --> 00:24:15,480
Tower of London you'll know that there

628
00:24:18,680 --> 00:24:16,950
are Ravens in the Tower of London the

629
00:24:20,300 --> 00:24:18,690
famous tradition is that if the Ravens I

630
00:24:24,020 --> 00:24:20,310
believe the Tower of London England will

631
00:24:26,510 --> 00:24:24,030
fall well the word Raven is the same

632
00:24:29,270 --> 00:24:26,520
word in Celtic as bran in fact brand

633
00:24:31,640 --> 00:24:29,280
means Raven and the legend says that his

634
00:24:33,680 --> 00:24:31,650
head is actually buried in the mound

635
00:24:35,780 --> 00:24:33,690
under the Tower of London that that

636
00:24:38,210 --> 00:24:35,790
green patch you can see behind there the

637
00:24:40,130 --> 00:24:38,220
keeper there there Beefeater so there is

638
00:24:42,590 --> 00:24:40,140

a a legend a British legend a very

639

00:24:44,440 --> 00:24:42,600

ancient one that goes to this whole idea

640

00:24:47,570 --> 00:24:44,450

of the first Christian King of Britain

641

00:24:49,130 --> 00:24:47,580

having a relationship with with Joseph

642

00:24:51,320 --> 00:24:49,140

of Arimathea and you can see this family

643

00:24:53,480 --> 00:24:51,330

lying here if you got Joseph of

644

00:24:54,980 --> 00:24:53,490

Arimathea there who marries an Anna

645

00:24:58,040 --> 00:24:54,990

there's lots of Anna's in this story

646

00:25:00,560 --> 00:24:58,050

he is the brother of Joachim and Joachim

647

00:25:02,450 --> 00:25:00,570

and Anna are the parents of Mary the

648

00:25:04,870 --> 00:25:02,460

Virgin who is of course the mother of

649

00:25:09,380 --> 00:25:04,880

Jesus now on the other side you have

650

00:25:11,180 --> 00:25:09,390

Joseon Anna Anna and Joseph give birth

651
00:25:14,360 --> 00:25:11,190
to a daughter called Anna who marries

652
00:25:16,640 --> 00:25:14,370
bran the Blessed and they give birth to

653
00:25:17,570 --> 00:25:16,650
a song called Coeur addict and he

654
00:25:19,520 --> 00:25:17,580
marries another Anna

655
00:25:20,780 --> 00:25:19,530
now qur'anic is a very key to this whole

656
00:25:22,880 --> 00:25:20,790
story really

657
00:25:25,280 --> 00:25:22,890
because qur'anic himself has their three

658
00:25:27,110 --> 00:25:25,290
children two of them are gonna follow

659
00:25:29,630 --> 00:25:27,120
through this story one is called Lynn is

660
00:25:31,850 --> 00:25:29,640
a son the other one is called Gladys

661
00:25:34,760 --> 00:25:31,860
Gladys is an ancient Celtic word it

662
00:25:36,590 --> 00:25:34,770
means princess and those two figures

663
00:25:38,270 --> 00:25:36,600

actually end up in our story a bit

664

00:25:40,910 --> 00:25:38,280

further down the road but if we follow

665

00:25:42,710 --> 00:25:40,920

the Grail legend the Grail starts with

666

00:25:44,840 --> 00:25:42,720

Joseph Arimathea whoops that should

667

00:25:47,520 --> 00:25:44,850

happen let me go back just take that

668

00:25:49,230 --> 00:25:47,530

back one I'm just

669

00:25:51,570 --> 00:25:49,240

but those in again I don't know why did

670

00:25:53,970 --> 00:25:51,580

that automatic work sometimes it plays

671

00:25:56,830 --> 00:25:53,980

up I'm just setting it all up for you

672

00:26:03,399 --> 00:26:00,909

is our family tree and there is the

673

00:26:05,500 --> 00:26:03,409

Grail legend as it comes through the

674

00:26:08,820 --> 00:26:05,510

British story so you start with Jojo

675

00:26:12,100 --> 00:26:08,830

Arimathea he comes to Britain he

676

00:26:13,870 --> 00:26:12,110

converts bran who is then handed the cup

677

00:26:16,990 --> 00:26:13,880

so it's in the hands of the British

678

00:26:19,630 --> 00:26:17,000

Kings now and brands son-in-law karada

679

00:26:21,580 --> 00:26:19,640

who is his successor is the holder of

680

00:26:23,980 --> 00:26:21,590

the cup and he passes it to his son Lin

681

00:26:25,480 --> 00:26:23,990

now that guy Lin is the key to what

682

00:26:28,560 --> 00:26:25,490

happens when we get to Rome a little bit

683

00:26:32,830 --> 00:26:28,570

later on so we have this tradition and

684

00:26:35,350 --> 00:26:32,840

qur'anic is the famous figure in history

685

00:26:37,720 --> 00:26:35,360

called carracticus by the Romans so when

686

00:26:40,570 --> 00:26:37,730

the Romans invade Britain he is actually

687

00:26:41,769 --> 00:26:40,580

the Pendragon or they the main King of

688

00:26:45,070 --> 00:26:41,779

Britain he's the one of the cutter

689

00:26:50,230 --> 00:26:45,080

baloney tribe whose capitalists at

690

00:26:53,769 --> 00:26:50,240

Borrelia miyamotoi and he has a famous

691

00:26:57,159 --> 00:26:53,779

battle with the Romans when they arrive

692

00:26:58,779 --> 00:26:57,169

under the under their Emperor which is

693

00:26:59,649 --> 00:26:58,789

Claudius now you don't need to know all

694

00:27:01,899 --> 00:26:59,659

this stuff I'll go through it quickly

695

00:27:05,350 --> 00:27:01,909

this is the line that we have of the

696

00:27:07,769 --> 00:27:05,360

British Kings and they they come from a

697

00:27:10,120 --> 00:27:07,779

descended ascent from a king called Lud

698

00:27:12,460 --> 00:27:10,130

and he is about the 4th generation

699

00:27:15,399 --> 00:27:12,470

before chaotic now Lud is where we get

700

00:27:17,320 --> 00:27:15,409

our name London from so Lud gate or

701
00:27:19,299 --> 00:27:17,330
Ludgate Circus in London it's named

702
00:27:20,680 --> 00:27:19,309
after this King Ludd so he's a

703
00:27:22,990 --> 00:27:20,690
historical figure you could see there

704
00:27:25,750 --> 00:27:23,000
even Koren's of some of these guys if we

705
00:27:28,659 --> 00:27:25,760
tie them into the Joseph line you can

706
00:27:31,000 --> 00:27:28,669
see here that King brands son is King

707
00:27:32,889 --> 00:27:31,010
Lear and he's the famous King Lear of

708
00:27:34,990 --> 00:27:32,899
Shakespeare and they come down to

709
00:27:37,269 --> 00:27:35,000
chaotic and chronic has these two two

710
00:27:40,360 --> 00:27:37,279
children called Gladys who later becomes

711
00:27:42,399 --> 00:27:40,370
Claudia in Rome and Lynn who it becomes

712
00:27:45,340 --> 00:27:42,409
lioness in Rome because they all end up

713
00:27:47,190 --> 00:27:45,350

in Rome what happens is that the I'll go

714

00:27:49,960 --> 00:27:47,200

through this very quickly that when

715

00:27:55,029 --> 00:27:49,970

Claudia senses generals are were to

716

00:27:57,490 --> 00:27:55,039

invade Britain in 43 ad the attacks the

717

00:27:59,500 --> 00:27:57,500

the Brits who are based in Berlin iam as

718

00:28:01,240 --> 00:27:59,510

I say which isn't all burns and a

719

00:28:03,070 --> 00:28:01,250

gorgeous his generals called oldest

720

00:28:07,299 --> 00:28:03,080

plough jeus invades Britain about that

721

00:28:11,110 --> 00:28:07,309

time and he defeats chaotic who then he

722

00:28:12,940 --> 00:28:11,120

flees to Wales in and then in AD 50

723

00:28:14,470 --> 00:28:12,950

the wife and children of karateka

724

00:28:17,409 --> 00:28:14,480

captured this is actually the site of

725

00:28:19,570 --> 00:28:17,419

the battle in church Stretton in in

726

00:28:21,549 --> 00:28:19,580

Shropshire and we have an english phil

727

00:28:23,139 --> 00:28:21,559

hill fort on top of that hill there just

728

00:28:25,600 --> 00:28:23,149

called character addict although the

729

00:28:27,519 --> 00:28:25,610

fortress of quranic' now we're in AD 50

730

00:28:30,669 --> 00:28:27,529

so what happens is quranic' is then

731

00:28:32,980 --> 00:28:30,679

taken in change to rome he said first of

732

00:28:35,499 --> 00:28:32,990

all he escapes the battle but he's then

733

00:28:39,460 --> 00:28:35,509

turned in by queen katya man doer who is

734

00:28:40,509 --> 00:28:39,470

the the Brigantes queen if you like she

735

00:28:43,869 --> 00:28:40,519

actually turned him over to the Romans

736

00:28:46,360 --> 00:28:43,879

and he's taken to Rome and his son and

737

00:28:48,310 --> 00:28:46,370

daughter are also taken there so we have

738

00:28:50,379 --> 00:28:48,320

them all now in Rome he's about to be

739

00:28:52,480 --> 00:28:50,389

executed in the forum but then he's

740

00:28:54,310 --> 00:28:52,490

allowed to speak to the Emperor Claudius

741

00:28:58,149 --> 00:28:54,320

in the Senate you know the normally they

742

00:28:59,440 --> 00:28:58,159

got a king of who rebels against the

743

00:29:02,019 --> 00:28:59,450

Rome but in this particular case because

744

00:29:04,960 --> 00:29:02,029

we have a very wise Emperor Claudius is

745

00:29:07,600 --> 00:29:04,970

Bala the only one in this period and he

746

00:29:10,029 --> 00:29:07,610

actually says ok I'll listen to what you

747

00:29:12,549 --> 00:29:10,039

have to say so the guy makes a famous

748

00:29:14,889 --> 00:29:12,559

speech now that speech is recorded in

749

00:29:17,169 --> 00:29:14,899

Tacitus and of course we're now into

750

00:29:18,970 --> 00:29:17,179

Roman history and this is the speech of

751

00:29:21,749 --> 00:29:18,980

Qur'anic as Tacitus actually record it

752

00:29:24,669 --> 00:29:21,759

in his in his works and this is what the

753

00:29:27,039 --> 00:29:24,679

Tacitus says that Caracalla now

754

00:29:29,919 --> 00:29:27,049

Qur'anic called Caracalla sinned Rome

755

00:29:31,720 --> 00:29:29,929

this is what he says to the Emperor if

756

00:29:33,970 --> 00:29:31,730

you romance use tool all it over the

757

00:29:36,129 --> 00:29:33,980

world does it follow that the world must

758

00:29:36,789 --> 00:29:36,139

accept slavery if I had surrendered

759

00:29:39,009 --> 00:29:36,799

immediately

760

00:29:41,230 --> 00:29:39,019

neither my fall nor your triumph would

761

00:29:43,330 --> 00:29:41,240

have become famous my punishment would

762

00:29:45,639 --> 00:29:43,340

have been followed by oblivion whereas

763

00:29:47,710 --> 00:29:45,649

if you know you now saved my life how

764

00:29:49,389 --> 00:29:47,720

she I shall be an everlasting memorial

765

00:29:51,909 --> 00:29:49,399

to Roman clemency though he's very

766

00:29:55,299 --> 00:29:51,919

clever he's appealing to Roman justice

767

00:29:57,100 --> 00:29:55,309

and this benevolent Emperor and he gets

768

00:29:59,440 --> 00:29:57,110

off with it he doesn't get killed

769

00:30:02,080 --> 00:29:59,450

he still that he gets given a palace in

770

00:30:04,690 --> 00:30:02,090

Rome he has to live in exile but he ends

771

00:30:06,279 --> 00:30:04,700

up now in Rome so Kurata Kassebaum

772

00:30:09,580 --> 00:30:06,289

they're giving a palace in exile on the

773

00:30:11,320 --> 00:30:09,590

menial hill within the walls of Rome the

774

00:30:13,360 --> 00:30:11,330

residence is actually called and

775

00:30:16,289 --> 00:30:13,370

recorded is called Pilate in Britannica

776

00:30:18,419 --> 00:30:16,299

which means the British Palace

777

00:30:20,399 --> 00:30:18,429

karateka Z's daughter GLaDOS is

778

00:30:22,469 --> 00:30:20,409

officially adopted by the emperor

779

00:30:25,109 --> 00:30:22,479

claudius and so she actually becomes

780

00:30:27,629 --> 00:30:25,119

Claudia he's net she's named after

781

00:30:29,430 --> 00:30:27,639

Claudius and she's very famous including

782

00:30:31,379 --> 00:30:29,440

arrangement Roman literature she's

783

00:30:32,909 --> 00:30:31,389

called Claudia peregrina which means

784

00:30:36,269 --> 00:30:32,919

Claudia the foreigner Claudia the

785

00:30:38,219 --> 00:30:36,279

foreigner so they're used on that point

786

00:30:39,779 --> 00:30:38,229

there so these British exiles are

787

00:30:41,430 --> 00:30:39,789

the first Christians in Rome because

788

00:30:43,379 --> 00:30:41,440

remember they've been converted by

789

00:30:45,389 --> 00:30:43,389

Joseph so this whole British line

790

00:30:47,759 --> 00:30:45,399

leading up to this point our British

791

00:30:49,889 --> 00:30:47,769

Christians so the first Christians in

792

00:30:52,319 --> 00:30:49,899

Rome are actually from Britain this is

793

00:30:55,919 --> 00:30:52,329

before Paul arrives before Peter

794

00:30:59,789 --> 00:30:55,929

possibly arrives so carracticus his son

795

00:31:01,859 --> 00:30:59,799

Lyn whose name is Linus in in in Rome

796

00:31:04,310 --> 00:31:01,869

becomes the first Bishop of Rome

797

00:31:05,999 --> 00:31:04,320

appointed by Paul so when Paul arrives

798

00:31:09,509 --> 00:31:06,009

according to Irenaeus

799

00:31:13,349 --> 00:31:09,519

he appoints Linus as the first bishop

800

00:31:15,989 --> 00:31:13,359

not Peter Som Peter was not the first

801
00:31:17,909 --> 00:31:15,999
Bishop of Rome in fact none of the

802
00:31:19,289 --> 00:31:17,919
apostles were ever bishops what they did

803
00:31:23,669 --> 00:31:19,299
was they traveled around the ancient

804
00:31:26,039 --> 00:31:23,679
world converting Christic people to

805
00:31:28,019 --> 00:31:26,049
Christianity and they appointed locals

806
00:31:30,180 --> 00:31:28,029
as the bishops and they moved on to the

807
00:31:32,159 --> 00:31:30,190
next city that's exactly what happened

808
00:31:33,569 --> 00:31:32,169
in Rome what happened was Paul arrived

809
00:31:35,759 --> 00:31:33,579
in Rome there were ordering these

810
00:31:39,180 --> 00:31:35,769
Britons in Rome living in Rome in this

811
00:31:41,699 --> 00:31:39,190
British palace the Sun cold lioness who

812
00:31:44,310 --> 00:31:41,709
had the cup of Christ who owned the cup

813
00:31:45,869 --> 00:31:44,320

of Christ was the obvious candidate to

814

00:31:48,029 --> 00:31:45,879

make us the first Bishop of Rome so that

815

00:31:50,549 --> 00:31:48,039

he could serve the mass in Rome using

816

00:31:52,889 --> 00:31:50,559

Christ's cup from the Last Supper that's

817

00:31:53,729 --> 00:31:52,899

what gave him the power to be the first

818

00:31:56,009 --> 00:31:53,739

Bishop of Rome

819

00:31:57,599 --> 00:31:56,019

Peter only comes along later and he's

820

00:32:00,419 --> 00:31:57,609

not the Bishop of Rome which is

821

00:32:03,419 --> 00:32:00,429

interesting because what - Azazel has

822

00:32:04,379 --> 00:32:03,429

always been seen as the second exactly

823

00:32:06,119 --> 00:32:04,389

but he wasn't

824

00:32:07,949 --> 00:32:06,129

that's only in Catholic tradition in

825

00:32:11,009 --> 00:32:07,959

Vatican tradition because they obviously

826

00:32:12,690 --> 00:32:11,019

wanting to follow the idea that on this

827

00:32:14,129 --> 00:32:12,700

rock I will build my church and the

828

00:32:16,259 --> 00:32:14,139

words that Peter will be the first

829

00:32:19,349 --> 00:32:16,269

Bishop of Rome the reality is what that

830

00:32:22,139 --> 00:32:19,359

statement means by Christ is that Sint

831

00:32:25,049 --> 00:32:22,149

Peters the basilica will be built on the

832

00:32:27,299 --> 00:32:25,059

bones of Peter on this rock I will build

833

00:32:29,129 --> 00:32:27,309

my church is a literal statement it

834

00:32:30,100 --> 00:32:29,139

doesn't mean he was the first Bishop of

835

00:32:32,190 --> 00:32:30,110

Rome

836

00:32:35,529 --> 00:32:32,200

hmm

837

00:32:36,940 --> 00:32:35,539

so the the location of that palace I'll

838

00:32:38,950 --> 00:32:36,950

just show you where that is very quickly

839

00:32:41,019 --> 00:32:38,960

you have our on the left hand side they

840

00:32:43,240 --> 00:32:41,029

have got akin Hill and over there on the

841

00:32:45,730 --> 00:32:43,250

mini women L Hill you have Pilate and

842

00:32:46,240 --> 00:32:45,740

Britannica and we actually still there

843

00:32:48,820 --> 00:32:46,250

today

844

00:32:51,490 --> 00:32:48,830

it's the oldest Basilica in Rome and

845

00:32:53,860 --> 00:32:51,500

it's today called Santa prudencey Ana and

846

00:32:55,539 --> 00:32:53,870

it is actually it formed and built on

847

00:32:57,430 --> 00:32:55,549

top of an ancient Roman villa and it has

848

00:32:59,499 --> 00:32:57,440

the characteristics of a Roman villa and

849

00:33:01,330 --> 00:32:59,509

so this was the place where the first

850

00:33:03,639 --> 00:33:01,340

Christians lived in Rome each Pilate and

851

00:33:06,519 --> 00:33:03,649

Britannic am the British Palace and this

852

00:33:08,980 --> 00:33:06,529

is where the family of Claudia who

853

00:33:11,619 --> 00:33:08,990

married a senator call Putin's or a

854

00:33:13,899 --> 00:33:11,629

Roman centurion called Putin's his grant

855

00:33:15,789 --> 00:33:13,909

his father was a senator and and it's

856

00:33:17,919 --> 00:33:15,799

from there that we get to Timothy of

857

00:33:20,470 --> 00:33:17,929

course to Timothy where Paul having

858

00:33:22,749 --> 00:33:20,480

arrived in Rome writes to Timothy and

859

00:33:23,860 --> 00:33:22,759

says greetings from these people who

860

00:33:25,810 --> 00:33:23,870

were older they're the Christians are

861

00:33:28,389 --> 00:33:25,820

already there including cloudy and

862

00:33:29,860 --> 00:33:28,399

Putin's and including lioness and you

863

00:33:32,830 --> 00:33:29,870

beliefs who becomes the first bishop

864

00:33:35,950 --> 00:33:32,840

Britain so all these British characters

865

00:33:37,930 --> 00:33:35,960

are living in Rome in exile and they are

866

00:33:39,460 --> 00:33:37,940

the place that that Paul comes to when

867

00:33:41,289 --> 00:33:39,470

it comes to visit Rome and then he

868

00:33:43,330 --> 00:33:41,299

writes back to Timothy giving greetings

869

00:33:48,580 --> 00:33:43,340

from these British people these British

870

00:33:50,710 --> 00:33:48,590

Christians that's so fascinating I did

871

00:33:55,269 --> 00:33:50,720

to know that there was you know a

872

00:33:57,310 --> 00:33:55,279

parallel connection it well it's a it's

873

00:33:59,740 --> 00:33:57,320

a you know what some people say ok it's

874

00:34:01,930 --> 00:33:59,750

a British legend and that's fair enough

875

00:34:04,450 --> 00:34:01,940

to argue that but it's supported by so

876

00:34:07,360 --> 00:34:04,460

much evidence are we back on screen by

877

00:34:09,399 --> 00:34:07,370

the way we're on screen yes okay but for

878

00:34:12,930 --> 00:34:09,409

instance the Apostolic constitutions

879

00:34:15,940 --> 00:34:12,940

which are housed in the Vatican archive

880

00:34:18,730 --> 00:34:15,950

supposedly written by Peter actually say

881

00:34:22,540 --> 00:34:18,740

that line that the first Bishop of Rome

882

00:34:24,909 --> 00:34:22,550

was the son of a British king so there

883

00:34:27,250 --> 00:34:24,919

you have the Vatican actually saying

884

00:34:29,169 --> 00:34:27,260

what really happened you know that you

885

00:34:34,419 --> 00:34:29,179

have a British king whose son becomes

886

00:34:36,550 --> 00:34:34,429

the first bishop of rome and you know if

887

00:34:38,889 --> 00:34:36,560

this is the case and at least it lends a

888

00:34:42,069 --> 00:34:38,899

lot more credence to that I know that

889

00:34:44,399 --> 00:34:42,079

Tacitus had extensive records he you

890

00:34:48,059 --> 00:34:44,409

know the most famous historian of Rome

891

00:34:49,319 --> 00:34:48,069

yeah absolutely and and so they you know

892

00:34:52,049 --> 00:34:49,329

we can be absolutely certain this

893

00:34:54,240 --> 00:34:52,059

qur'anic character the karateka s-- must

894

00:34:56,399 --> 00:34:54,250

have come to Rome as a defeated British

895

00:34:58,440 --> 00:34:56,409

King and he brought his family with him

896

00:35:00,809 --> 00:34:58,450

and that's in Tacitus so we could be

897

00:35:02,819 --> 00:35:00,819

sure of that and so the question is can

898

00:35:04,710 --> 00:35:02,829

we link that to the Joseph Arimathea

899

00:35:06,450 --> 00:35:04,720

story of the Holy Grail coming to

900

00:35:09,000 --> 00:35:06,460

Britain and how he ended up in Rome

901
00:35:11,460 --> 00:35:09,010
because the story then moves from Rome

902
00:35:13,430 --> 00:35:11,470
to Spain eventually but then we we jump

903
00:35:15,510 --> 00:35:13,440
to centuries because we have so many

904
00:35:17,309 --> 00:35:15,520
bishops of Rome before we get to the

905
00:35:19,140 --> 00:35:17,319
point where it has to leave Rome and

906
00:35:20,760 --> 00:35:19,150
that is a very different story then

907
00:35:22,890 --> 00:35:20,770
because we're now into the persecutions

908
00:35:25,559 --> 00:35:22,900
the persecutions against the Christians

909
00:35:29,579 --> 00:35:25,569
in the reign of valerian so we're in the

910
00:35:32,460 --> 00:35:29,589
third century AD and in this particular

911
00:35:33,809 --> 00:35:32,470
period then the the priesthood and the

912
00:35:34,829 --> 00:35:33,819
Catholic priesthood or the Christian

913
00:35:36,450 --> 00:35:34,839

priests or the early Christian

914

00:35:39,059 --> 00:35:36,460

priesthood it's being threatened by the

915

00:35:41,039 --> 00:35:39,069

Roman emperors and they have big base

916

00:35:42,870 --> 00:35:41,049

virtually get this cup of Christ out of

917

00:35:45,750 --> 00:35:42,880

Rome because it's going to be

918

00:35:48,120 --> 00:35:45,760

confiscated by their the Emperor and so

919

00:35:50,880 --> 00:35:48,130

we come to the story of a of an

920

00:35:53,730 --> 00:35:50,890

individual course called st. Lawrence or

921

00:35:55,769 --> 00:35:53,740

San Lorenzo in Spanish and he's the guy

922

00:35:58,829 --> 00:35:55,779

that's responsible for saving the Grail

923

00:36:00,930 --> 00:35:58,839

from destruction like the cup of Christ

924

00:36:03,599 --> 00:36:00,940

which has been used by all the bishops

925

00:36:05,160 --> 00:36:03,609

of Rome since Linus's day so all the way

926
00:36:08,039 --> 00:36:05,170
through those two hundred years or so

927
00:36:09,930 --> 00:36:08,049
we've had that Cup in in Rome being used

928
00:36:11,880 --> 00:36:09,940
to in the mass in the early Christian

929
00:36:13,740 --> 00:36:11,890
mass until the point where we get to

930
00:36:16,140 --> 00:36:13,750
valerian and then there's a there's a

931
00:36:18,420 --> 00:36:16,150
persecution one of the persecutions of

932
00:36:20,819 --> 00:36:18,430
the Christians and it's the time when we

933
00:36:23,250 --> 00:36:20,829
have to get this car out of the country

934
00:36:26,250 --> 00:36:23,260
and get it to safety in in Christian

935
00:36:28,769 --> 00:36:26,260
Spain in northern Christian Spain now

936
00:36:30,900 --> 00:36:28,779
help whoops

937
00:36:31,920 --> 00:36:30,910
she just jumped right from a microphone

938
00:36:33,870 --> 00:36:31,930

oh I saw it

939

00:36:36,049 --> 00:36:33,880

yeah now how about the the different

940

00:36:38,670 --> 00:36:36,059

counts or at least the different

941

00:36:41,490 --> 00:36:38,680

segments of Christianity at that time I

942

00:36:42,990 --> 00:36:41,500

know that there are considerable amounts

943

00:36:45,180 --> 00:36:43,000

of literature and text that may not

944

00:36:49,980 --> 00:36:45,190

necessarily have been considered can and

945

00:36:53,069 --> 00:36:49,990

how how have let's say the you know the

946

00:36:55,289 --> 00:36:53,079

more less Orthodox or let's say that the

947

00:36:57,870 --> 00:36:55,299

Greek side of Christianity have looked

948

00:36:59,820 --> 00:36:57,880

at the the Grail mythos

949

00:37:02,030 --> 00:36:59,830

I am not entirely sure about that the

950

00:37:05,730 --> 00:37:02,040

Orthodox or Greek Eastern Christianity

951
00:37:07,710 --> 00:37:05,740
the Grail story of course is is focused

952
00:37:09,660 --> 00:37:07,720
on Western Christianity on Western

953
00:37:12,000 --> 00:37:09,670
Europe but that's where the tradition is

954
00:37:13,890 --> 00:37:12,010
it's not an Eastern one although of

955
00:37:15,900 --> 00:37:13,900
course in the Arthurian tradition we

956
00:37:18,000 --> 00:37:15,910
have also some mentions of people

957
00:37:21,090 --> 00:37:18,010
Crusaders and people who were in the

958
00:37:22,770 --> 00:37:21,100
east and we get Arabic names coming

959
00:37:25,620 --> 00:37:22,780
along so there is don't forget a

960
00:37:28,320 --> 00:37:25,630
connection that we find a meeting point

961
00:37:30,900 --> 00:37:28,330
between Christianity and Islam and where

962
00:37:33,000 --> 00:37:30,910
is that that's in Spain that's where we

963
00:37:35,640 --> 00:37:33,010

get that the Moorish conquest of Spain

964

00:37:38,490 --> 00:37:35,650

and we get Christians and Muslims and

965

00:37:41,430 --> 00:37:38,500

Jews all living in the Iberian Peninsula

966

00:37:43,290 --> 00:37:41,440

at the same time before we get to Isabel

967

00:37:46,020 --> 00:37:43,300

and Ferdinand T of course kick out the

968

00:37:48,720 --> 00:37:46,030

Moors so that's where we get into this

969

00:37:51,600 --> 00:37:48,730

strange traditional mix that we get in

970

00:37:52,530 --> 00:37:51,610

Wolfram von Eschenbach we especially we

971

00:37:55,920 --> 00:37:52,540

get that in the tradition of the

972

00:37:58,440 --> 00:37:55,930

Sangraal the holy grail where we get

973

00:37:59,640 --> 00:37:58,450

these strange Arabic names mentioned we

974

00:38:01,770 --> 00:37:59,650

get the mention of the Philosopher's

975

00:38:03,630 --> 00:38:01,780

Stone again which of course is something

976

00:38:05,340 --> 00:38:03,640

to do with the Arab world and it's all

977

00:38:07,590 --> 00:38:05,350

tied into the Crusader paired women

978

00:38:09,840 --> 00:38:07,600

again Christians going into the to the

979

00:38:11,610 --> 00:38:09,850

part of the Middle East and mixing with

980

00:38:13,770 --> 00:38:11,620

the cultures learning a lot about the

981

00:38:16,530 --> 00:38:13,780

Islamic traditions and Arabic traditions

982

00:38:19,770 --> 00:38:16,540

and they bring them in to their thinking

983

00:38:22,890 --> 00:38:19,780

their ideal ideologies as well as the

984

00:38:25,050 --> 00:38:22,900

influence from Islam in Moorish Spain so

985

00:38:27,450 --> 00:38:25,060

we have this remember that in Mori Spain

986

00:38:28,920 --> 00:38:27,460

that the Christians and their and and

987

00:38:31,200 --> 00:38:28,930

Islam are fighting a lot but they're

988

00:38:32,850 --> 00:38:31,210

also integrating a lot as well in the

989

00:38:35,340 --> 00:38:32,860

story of El Cid Francaise he has many

990

00:38:37,200 --> 00:38:35,350

friends within the Muslim world who were

991

00:38:40,020 --> 00:38:37,210

on his side fighting against other Moors

992

00:38:42,540 --> 00:38:40,030

so we get this mixture this admixture of

993

00:38:45,270 --> 00:38:42,550

Arabic tradition and Christian tradition

994

00:38:46,920 --> 00:38:45,280

but the focus of the Holy Grail legend

995

00:38:49,200 --> 00:38:46,930

of course comes from the Arthurian

996

00:38:51,060 --> 00:38:49,210

traditions of Crotty under toir who's

997

00:38:53,520 --> 00:38:51,070

the third the first guy in really turn

998

00:38:56,790 --> 00:38:53,530

to write the stories about the the Holy

999

00:38:59,970 --> 00:38:56,800

Grail legend and he accosted a Frenchman

1000

00:39:01,920 --> 00:38:59,980

so help the german wolfram and we have

1001
00:39:04,110 --> 00:39:01,930
Kretschian the two of them were writing

1002
00:39:06,480 --> 00:39:04,120
the principal romances that we know

1003
00:39:08,190 --> 00:39:06,490
about from the christian world about the

1004
00:39:11,180 --> 00:39:08,200
holy grail story and then that that it

1005
00:39:15,069 --> 00:39:11,190
evolves into the Arthurian tradition of

1006
00:39:17,780 --> 00:39:15,079
to British tradition but there are also

1007
00:39:19,940 --> 00:39:17,790
several different candidates for the

1008
00:39:21,980 --> 00:39:19,950
Holy Grail which I know that there is

1009
00:39:24,170 --> 00:39:21,990
though the Valencia chalice which we

1010
00:39:26,480 --> 00:39:24,180
discussed there is the the you know a

1011
00:39:28,819 --> 00:39:26,490
chalice I know that there is also the

1012
00:39:30,290 --> 00:39:28,829
adonia or Asha which I'm probably

1013
00:39:33,650 --> 00:39:30,300

butchering that pronunciation

1014

00:39:35,780 --> 00:39:33,660

um how you know how are these different

1015

00:39:39,370 --> 00:39:35,790

candidates being looked at in comparison

1016

00:39:42,530 --> 00:39:39,380

to well they all have their advocates

1017

00:39:44,270 --> 00:39:42,540

obviously it depends on which tradition

1018

00:39:46,970 --> 00:39:44,280

you want to go if you want to go for the

1019

00:39:49,700 --> 00:39:46,980

Vatican tradition the Catholic tradition

1020

00:39:52,790 --> 00:39:49,710

you have to realize that the the last

1021

00:39:56,750 --> 00:39:52,800

two Pope's before the current one both

1022

00:39:58,880 --> 00:39:56,760

of those when they were became Pope the

1023

00:40:01,910 --> 00:39:58,890

first place they went to on their world

1024

00:40:03,650 --> 00:40:01,920

travels guess where Valencia why did

1025

00:40:05,690 --> 00:40:03,660

they go to Valencia because that's where

1026

00:40:07,819 --> 00:40:05,700

the santo caliz is located them both of

1027

00:40:09,410 --> 00:40:07,829

them served the mass with this cup what

1028

00:40:11,960 --> 00:40:09,420

we're talking about today they're the

1029

00:40:14,569 --> 00:40:11,970

red agate cup mounted on the byzantine

1030

00:40:16,880 --> 00:40:14,579

gold so the both of those popes had very

1031

00:40:17,270 --> 00:40:16,890

strong beliefs that this was the cup of

1032

00:40:19,460 --> 00:40:17,280

Christ

1033

00:40:21,319 --> 00:40:19,470

now you can dismiss that if you like but

1034

00:40:23,240 --> 00:40:21,329

that's the original Catholic tradition

1035

00:40:25,400 --> 00:40:23,250

the Vatican tradition the other ones

1036

00:40:27,020 --> 00:40:25,410

have not got the same tradition and also

1037

00:40:29,660 --> 00:40:27,030

there's the archaeological evidence that

1038

00:40:32,960 --> 00:40:29,670

the the red agate cup was made in the

1039

00:40:35,569 --> 00:40:32,970

1st century AD in that area so it fits

1040

00:40:37,910 --> 00:40:35,579

the timeline as well it's not a later

1041

00:40:39,650 --> 00:40:37,920

Edition that this come into the story it

1042

00:40:41,390 --> 00:40:39,660

has a pedigree going back to our

1043

00:40:44,510 --> 00:40:41,400

archaeological period when that type of

1044

00:40:46,339 --> 00:40:44,520

cook was being made in in that area so

1045

00:40:48,680 --> 00:40:46,349

it's got its strengths it's got a lot of

1046

00:40:51,230 --> 00:40:48,690

strength to it and when you then pick up

1047

00:40:53,420 --> 00:40:51,240

the story of it how it got to Spain from

1048

00:40:55,339 --> 00:40:53,430

Rome we're now in documented history we

1049

00:40:59,660 --> 00:40:55,349

actually have proper documented history

1050

00:41:01,880 --> 00:40:59,670

about this Cup and how it it left Rome

1051

00:41:05,150 --> 00:41:01,890

under the valerian persecutions and

1052

00:41:07,970 --> 00:41:05,160

ended up in her Wescoe in in Aragon in

1053

00:41:09,500 --> 00:41:07,980

northern Spain ancient Latin Oscar and

1054

00:41:11,210 --> 00:41:09,510

it's from there that we have any

1055

00:41:12,980 --> 00:41:11,220

documented history of what happened to

1056

00:41:16,099 --> 00:41:12,990

that girl and how I ended up in Valencia

1057

00:41:19,760 --> 00:41:16,109

in you know I know that we have a lot of

1058

00:41:21,650 --> 00:41:19,770

time and I would get very very very

1059

00:41:23,240 --> 00:41:21,660

angry messages of it if I didn't go into

1060

00:41:25,300 --> 00:41:23,250

this with you which would be Mary

1061

00:41:27,840 --> 00:41:25,310

Magdalene obviously

1062

00:41:31,960 --> 00:41:27,850

but you know that the Dan Brown story is

1063

00:41:33,700 --> 00:41:31,970

a very very good written book but it may

1064

00:41:36,520 --> 00:41:33,710

not necessarily be close to the actual

1065

00:41:39,910 --> 00:41:36,530

truth so I would like to get your your

1066

00:41:43,030 --> 00:41:39,920

input on this well I obviously read the

1067

00:41:45,430 --> 00:41:43,040

original Holy Blood Holy Grail book well

1068

00:41:47,380 --> 00:41:45,440

before Dan Brown and it was very

1069

00:41:49,750 --> 00:41:47,390

intriguing I think I read it when I was

1070

00:41:51,640 --> 00:41:49,760

fairly young and I looked into it in

1071

00:41:54,450 --> 00:41:51,650

great deal a great you know interest

1072

00:41:57,010 --> 00:41:54,460

with a lot of detail and of course the

1073

00:42:00,430 --> 00:41:57,020

originals part of the story the idea

1074

00:42:02,230 --> 00:42:00,440

that Mary Magdalene was at least the

1075

00:42:06,430 --> 00:42:02,240

girlfriend of Christ if not the wife of

1076

00:42:08,500 --> 00:42:06,440

Christ it's very powerful I think that

1077

00:42:10,150 --> 00:42:08,510

she's much under a underrated

1078

00:42:13,240 --> 00:42:10,160

underestimated in terms of the biblical

1079

00:42:15,160 --> 00:42:13,250

story and I think she was a very very

1080

00:42:18,310 --> 00:42:15,170

important apostle a very important

1081

00:42:20,230 --> 00:42:18,320

person in Jesus's life she probably came

1082

00:42:21,700 --> 00:42:20,240

from a wealthy family so she might have

1083

00:42:23,280 --> 00:42:21,710

been one of the main sponsors of

1084

00:42:25,960 --> 00:42:23,290

Christianity in terms of finance

1085

00:42:28,600 --> 00:42:25,970

providing funds for the Apostles and

1086

00:42:31,720 --> 00:42:28,610

Jesus when he was traveling around the

1087

00:42:34,420 --> 00:42:31,730

Holy Land so she's very influential now

1088

00:42:36,550 --> 00:42:34,430

there is a very strong tradition and I

1089

00:42:38,950 --> 00:42:36,560

like to just share again a few bits of

1090

00:42:41,350 --> 00:42:38,960

information about this that shows that

1091

00:42:44,080 --> 00:42:41,360

actually she although she's not the

1092

00:42:46,270 --> 00:42:44,090

Grail she was responsible for bringing

1093

00:42:47,620 --> 00:42:46,280

the Grail with Joseph to the southern

1094

00:42:50,560 --> 00:42:47,630

France which is why she's the patron

1095

00:42:52,630 --> 00:42:50,570

saint of France or Provence and I'll

1096

00:42:54,580 --> 00:42:52,640

just I'll just pop that a few pictures

1097

00:42:58,120 --> 00:42:54,590

up for you to show you that and how

1098

00:43:00,610 --> 00:42:58,130

strong that tradition is in in France

1099

00:43:02,770 --> 00:43:00,620

itself so

1100

00:43:04,930 --> 00:43:02,780

first of all can you see you there are

1101
00:43:07,870 --> 00:43:04,940
we back on share screen again we are

1102
00:43:11,310 --> 00:43:07,880
back on okay what you're looking at

1103
00:43:15,460 --> 00:43:11,320
there is the ceiling of a really famous

1104
00:43:18,010 --> 00:43:15,470
Church in Paris called sacre coeur which

1105
00:43:21,340 --> 00:43:18,020
is the the second most important Church

1106
00:43:23,650 --> 00:43:21,350
after offered after notre dam and on the

1107
00:43:25,000 --> 00:43:23,660
ceiling you will see if you squint it up

1108
00:43:27,730 --> 00:43:25,010
and I'm going to actually turn it around

1109
00:43:31,720 --> 00:43:27,740
and show you you can see a group of

1110
00:43:33,070 --> 00:43:31,730
people arriving in France on a boat the

1111
00:43:35,140 --> 00:43:33,080
first three in particular the most

1112
00:43:36,730 --> 00:43:35,150
important ones you can see the prow of

1113
00:43:39,130 --> 00:43:36,740

the boat and you can also see the sail

1114

00:43:42,490 --> 00:43:39,140

behind the first three now this is the

1115

00:43:44,200 --> 00:43:42,500

famous French tradition of the arrival

1116

00:43:47,590 --> 00:43:44,210

of some of the apostles and their

1117

00:43:50,710 --> 00:43:47,600

entourage samory de la Mer in southern

1118

00:43:52,210 --> 00:43:50,720

France and the first three their names

1119

00:43:55,390 --> 00:43:52,220

are actually in their halos the first

1120

00:43:56,650 --> 00:43:55,400

one is Lazarus as you can see the second

1121

00:43:58,540 --> 00:43:56,660

one is Magdalena

1122

00:44:00,520 --> 00:43:58,550

which is Mary Magdalene and the third

1123

00:44:02,920 --> 00:44:00,530

one is Martha who is the sister of

1124

00:44:04,450 --> 00:44:02,930

Lazarus so they're all from Bethany

1125

00:44:05,410 --> 00:44:04,460

while the two of them are ábeforeá in

1126

00:44:07,630 --> 00:44:05,420

the middle of the mink we have Mary

1127

00:44:09,730 --> 00:44:07,640

Magdalene this is the story that we know

1128

00:44:12,310 --> 00:44:09,740

from the French tradition of them

1129

00:44:13,810 --> 00:44:12,320

arriving in in France the female members

1130

00:44:15,910 --> 00:44:13,820

of Jesus family and some of his male

1131

00:44:18,190 --> 00:44:15,920

followers the party from Caesarea by

1132

00:44:19,660 --> 00:44:18,200

boat in the spring of 8030 six eight

1133

00:44:20,800 --> 00:44:19,670

years after the crucifixion and

1134

00:44:23,890 --> 00:44:20,810

following the stoning to death of

1135

00:44:25,720 --> 00:44:23,900

Stephen who's the first martyr they

1136

00:44:28,780 --> 00:44:25,730

arrived summary de la Mer near

1137

00:44:30,490 --> 00:44:28,790

Marseilles according to Archbishop Robin

1138

00:44:34,240 --> 00:44:30,500

a small Ross who is a ninth century

1139

00:44:37,000 --> 00:44:34,250

historian in the boat were Mary Martha

1140

00:44:38,740 --> 00:44:37,010

and Lazarus of Bethany three that are

1141

00:44:41,410 --> 00:44:38,750

mentioned in the story of the raising of

1142

00:44:43,270 --> 00:44:41,420

Lazarus along with Mary Magdalene and a

1143

00:44:46,420 --> 00:44:43,280

guy called max Amin who becomes Saint

1144

00:44:48,100 --> 00:44:46,430

maximun later and Joseph Athiya and lots

1145

00:44:50,080 --> 00:44:48,110

of other Christians as well now they're

1146

00:44:52,540 --> 00:44:50,090

probably traveling in one of Josas boats

1147

00:44:53,980 --> 00:44:52,550

because he was a tin merchant and the

1148

00:44:56,470 --> 00:44:53,990

tradition is that he came to Cornwall

1149

00:45:00,580 --> 00:44:56,480

and got his tin from the area so he had

1150

00:45:02,350 --> 00:45:00,590

a fleet of ships so uh then Joseph moved

1151

00:45:03,760 --> 00:45:02,360

on to Britain which is the story we have

1152

00:45:06,100 --> 00:45:03,770

already mentioned about the Glastonbury

1153

00:45:07,150 --> 00:45:06,110

tradition but of course Mary Magdalene

1154

00:45:09,280 --> 00:45:07,160

remained in Provence

1155

00:45:12,620 --> 00:45:09,290

preaching from the Hermitage of San Bao

1156

00:45:16,310 --> 00:45:12,630

until she died in AD 63

1157

00:45:18,350 --> 00:45:16,320

so if we look at where that is there is

1158

00:45:20,930 --> 00:45:18,360

where Sam Marie de la Mer is located

1159

00:45:23,210 --> 00:45:20,940

where they came ashore there is

1160

00:45:25,430 --> 00:45:23,220

Marseille very close by and we're in

1161

00:45:28,640 --> 00:45:25,440

Provence now so the grotto of sant bomb

1162

00:45:29,990 --> 00:45:28,650

is located in southern Provence and I

1163

00:45:32,480 --> 00:45:30,000

actually went there and had a look at

1164

00:45:34,700 --> 00:45:32,490

the place and the place where her bones

1165

00:45:37,130 --> 00:45:34,710

are traditionally buried is in Scent

1166

00:45:39,320 --> 00:45:37,140

maximum the southbound this is the the

1167

00:45:42,740 --> 00:45:39,330

Church of the bishops on maximum who set

1168

00:45:44,570 --> 00:45:42,750

up the church there and the actual cave

1169

00:45:46,280 --> 00:45:44,580

where she lived for though she is past

1170

00:45:50,120 --> 00:45:46,290

that time is built up in this cliff here

1171

00:45:51,800 --> 00:45:50,130

and it's got a monastery in front of it

1172

00:45:54,670 --> 00:45:51,810

today but if you get we dig in a little

1173

00:45:57,620 --> 00:45:54,680

bit closer there's the old monastery and

1174

00:45:59,360 --> 00:45:57,630

inside is this cave which is where she

1175

00:46:02,390 --> 00:45:59,370

is said to have lived out the rest of

1176

00:46:04,850 --> 00:46:02,400

her life preaching and converting and

1177

00:46:08,630 --> 00:46:04,860

there in there is a statue of Mary

1178

00:46:11,060 --> 00:46:08,640

Magdalene sure she died in AD 63 and

1179

00:46:13,070 --> 00:46:11,070

they she was her two bones were buried

1180

00:46:16,190 --> 00:46:13,080

then in this this church core Sun

1181

00:46:18,650 --> 00:46:16,200

maximum and if you go down into the the

1182

00:46:21,320 --> 00:46:18,660

vaults beneath the the Crypt beneath the

1183

00:46:25,160 --> 00:46:21,330

church you will see a grill and there's

1184

00:46:27,380 --> 00:46:25,170

a skull behind the grille and sometimes

1185

00:46:29,810 --> 00:46:27,390

it's taken out and it's the obviously

1186

00:46:32,420 --> 00:46:29,820

encased in this gold but at the famous

1187

00:46:34,580 --> 00:46:32,430

long locks of Mary Magdalene and it's

1188

00:46:36,410 --> 00:46:34,590

believed to be the skull of Mary

1189

00:46:38,570 --> 00:46:36,420

Magdalene now that's the French

1190

00:46:41,720 --> 00:46:38,580

tradition and it's obviously a very

1191

00:46:44,090 --> 00:46:41,730

strong tradition but it doesn't deal

1192

00:46:47,390 --> 00:46:44,100

with this idea of continuing on to sort

1193

00:46:49,640 --> 00:46:47,400

of Dan Brown idea which i think is you

1194

00:46:53,210 --> 00:46:49,650

know is not working I mean yes it's

1195

00:46:56,240 --> 00:46:53,220

possible entirely possible that Mary

1196

00:46:59,180 --> 00:46:56,250

Magdalene had a daughter or a child to

1197

00:47:00,890 --> 00:46:59,190

Jesus but the idea of linking that to

1198

00:47:02,960 --> 00:47:00,900

the Grail legend is something quite

1199

00:47:05,630 --> 00:47:02,970

different the Grail is the cup it's not

1200

00:47:08,450 --> 00:47:05,640

the person so that hold down Brown thing

1201
00:47:10,490 --> 00:47:08,460
changes when she transmogrifies into the

1202
00:47:12,590 --> 00:47:10,500
Grail being Mary Magdalene herself and

1203
00:47:16,610 --> 00:47:12,600
of course it yes we have this idea of

1204
00:47:20,330 --> 00:47:16,620
Sangre al can be sang a ray au which is

1205
00:47:23,720 --> 00:47:20,340
the the royal blood as opposed to the

1206
00:47:26,630 --> 00:47:23,730
the cup or the dish and so we have this

1207
00:47:28,700 --> 00:47:26,640
link but the royal blood

1208
00:47:29,930 --> 00:47:28,710
it's also linked to the idea of Joseph

1209
00:47:32,299 --> 00:47:29,940
gathering the blood of Christ at the

1210
00:47:33,739 --> 00:47:32,309
crucifixion in the cup so it has a

1211
00:47:36,589 --> 00:47:33,749
connection that way as well

1212
00:47:41,359 --> 00:47:36,599
so although I'm perfectly okay with the

1213
00:47:43,849 --> 00:47:41,369

idea that that Mary was the mother of

1214

00:47:46,190 --> 00:47:43,859

Jesus's child and after all Jesus was a

1215

00:47:48,289 --> 00:47:46,200

rabbi and rabbis should be married in

1216

00:47:50,539 --> 00:47:48,299

order to be men of the world in order to

1217

00:47:52,940 --> 00:47:50,549

do their teachings I have no problem

1218

00:47:55,700 --> 00:47:52,950

with the idea that Jesus was a husband

1219

00:47:58,009 --> 00:47:55,710

that Jesus had a child and that child

1220

00:48:00,559 --> 00:47:58,019

maybe came to Provence with Mary

1221

00:48:02,630 --> 00:48:00,569

Magdalene but beyond that we can't go as

1222

00:48:04,940 --> 00:48:02,640

far as I'm concerned what happens to the

1223

00:48:06,920 --> 00:48:04,950

the Priory of Zion stuff and all that

1224

00:48:09,499 --> 00:48:06,930

isn't much much later and it's obviously

1225

00:48:12,140 --> 00:48:09,509

clearly a forgery it's not it's not a

1226

00:48:14,930 --> 00:48:12,150

real historical thing but the part about

1227

00:48:18,289 --> 00:48:14,940

Mary coming to France I think is as a

1228

00:48:19,910 --> 00:48:18,299

very strong basis of tradition behind it

1229

00:48:22,069 --> 00:48:19,920

and what would you think is the

1230

00:48:24,890 --> 00:48:22,079

significance is is it more important for

1231

00:48:27,559 --> 00:48:24,900

people of faith to have this connection

1232

00:48:29,089 --> 00:48:27,569

to say okay well this this actually

1233

00:48:31,130 --> 00:48:29,099

happened or is it more important

1234

00:48:33,950 --> 00:48:31,140

historically to say that this actually

1235

00:48:37,640 --> 00:48:33,960

happened I don't mind it could be either

1236

00:48:40,670 --> 00:48:37,650

way I I don't see any reason why a

1237

00:48:44,859 --> 00:48:40,680

priest a man of God cannot be a husband

1238

00:48:47,989 --> 00:48:44,869

in fact I think it's beneficial for

1239

00:48:50,180 --> 00:48:47,999

somebody who actually is the the

1240

00:48:51,620 --> 00:48:50,190

intermediary between God and you if you

1241

00:48:53,269 --> 00:48:51,630

want if you don't want to talk directly

1242

00:48:54,529 --> 00:48:53,279

to God if you want to go to the medieval

1243

00:48:56,690 --> 00:48:54,539

tradition of going through the priest

1244

00:48:58,579 --> 00:48:56,700

that the priests should not be a man of

1245

00:49:00,499 --> 00:48:58,589

the world and that is the case with

1246

00:49:02,359 --> 00:49:00,509

rabbis well I have no trouble with that

1247

00:49:04,789 --> 00:49:02,369

well I think it was more referring to

1248

00:49:09,079 --> 00:49:04,799

the legend as a whole as far as linking

1249

00:49:11,450 --> 00:49:09,089

the historical points to the particular

1250

00:49:13,099 --> 00:49:11,460

items that's that we you know that we're

1251

00:49:14,809 --> 00:49:13,109

discussing as far as linking that

1252

00:49:17,779 --> 00:49:14,819

history from the time of the crucifixion

1253

00:49:20,180 --> 00:49:17,789

to you know the you know Joseph's

1254

00:49:22,549 --> 00:49:20,190

arrival in Britain or Mary's arrival in

1255

00:49:25,160 --> 00:49:22,559

in France you know do you think that

1256

00:49:27,289 --> 00:49:25,170

helps people in terms of faith or is it

1257

00:49:28,489 --> 00:49:27,299

you know that that is also important or

1258

00:49:30,410 --> 00:49:28,499

do you think that it's important also to

1259

00:49:32,160 --> 00:49:30,420

link via the historical fact to to know

1260

00:49:34,230 --> 00:49:32,170

that it's actually true

1261

00:49:36,990 --> 00:49:34,240

well apart from the fact we have

1262

00:49:40,320 --> 00:49:37,000

mentioned in Tacitus even of this person

1263

00:49:42,270 --> 00:49:40,330

called Jesus and some people say okay

1264

00:49:44,160 --> 00:49:42,280

that's been added in by the Christian

1265

00:49:45,480 --> 00:49:44,170

Church into the original document and

1266

00:49:47,670 --> 00:49:45,490

all the rest of it what you have to

1267

00:49:51,360 --> 00:49:47,680

realize is that the task of these

1268

00:49:53,820 --> 00:49:51,370

apostles was to go out and preach the

1269

00:49:56,190 --> 00:49:53,830

word the doctrine the you know the words

1270

00:49:57,630 --> 00:49:56,200

of Christ and that is what we find in

1271

00:49:59,490 --> 00:49:57,640

all the traditions they go to India they

1272

00:50:02,340 --> 00:49:59,500

go to Egypt they go to Spain they go to

1273

00:50:04,620 --> 00:50:02,350

France they go to Britain this is what

1274

00:50:06,540 --> 00:50:04,630

we'd expect to happen how else would

1275

00:50:09,900 --> 00:50:06,550

Christianity evolve into the great

1276

00:50:11,040 --> 00:50:09,910

church it is without that movement it

1277

00:50:14,760 --> 00:50:11,050

wouldn't have happened if they'd all

1278

00:50:17,160 --> 00:50:14,770

stayed in Jerusalem you know in Jesus's

1279

00:50:19,590 --> 00:50:17,170

brother he did nothing he was stuck in

1280

00:50:21,210 --> 00:50:19,600

Jerusalem and so he didn't he didn't go

1281

00:50:22,740 --> 00:50:21,220

out and do any preaching it was down to

1282

00:50:25,440 --> 00:50:22,750

Paul and the rest of them to go into all

1283

00:50:26,910 --> 00:50:25,450

the all the preaching and so it gives

1284

00:50:28,650 --> 00:50:26,920

you the strength to know that they

1285

00:50:30,840 --> 00:50:28,660

believe so strongly they were prepared

1286

00:50:33,330 --> 00:50:30,850

to be martyred tells you something about

1287

00:50:35,250 --> 00:50:33,340

the reality of the history of that era

1288

00:50:38,220 --> 00:50:35,260

and that Christ must have been more than

1289

00:50:39,800 --> 00:50:38,230

just a historical footnote he must have

1290

00:50:42,270 --> 00:50:39,810

been much more than that

1291

00:50:43,980 --> 00:50:42,280

getting into the theology of you know

1292

00:50:46,620 --> 00:50:43,990

Christ himself that's a different issue

1293

00:50:48,270 --> 00:50:46,630

but these people believed that's the

1294

00:50:50,580 --> 00:50:48,280

point about it and they went out there

1295

00:50:52,380 --> 00:50:50,590

and they projected that belief on the

1296

00:50:55,200 --> 00:50:52,390

other people who accepted the stories

1297

00:50:57,690 --> 00:50:55,210

and they died for it okay so it's a very

1298

00:50:59,850 --> 00:50:57,700

very powerful thing that's going on

1299

00:51:02,580 --> 00:50:59,860

there and for it all to be based on

1300

00:51:04,200 --> 00:51:02,590

nothing is a rather strange thing I

1301
00:51:05,580 --> 00:51:04,210
think I think you have to accept the

1302
00:51:08,490 --> 00:51:05,590
fact that there's something very special

1303
00:51:10,410 --> 00:51:08,500
about that man who started this whole

1304
00:51:12,570 --> 00:51:10,420
thing off and they had so many followers

1305
00:51:13,020 --> 00:51:12,580
who went out there and risked their

1306
00:51:15,080 --> 00:51:13,030
lives

1307
00:51:17,520 --> 00:51:15,090
literally by going out and preaching to

1308
00:51:19,200 --> 00:51:17,530
non-believers and of course the powers

1309
00:51:20,760 --> 00:51:19,210
that be would then persecute them and

1310
00:51:22,980 --> 00:51:20,770
kill them and that's exactly the story

1311
00:51:24,470 --> 00:51:22,990
and it's funny until we get to constant

1312
00:51:26,100 --> 00:51:24,480
time where things start to change

1313
00:51:29,070 --> 00:51:26,110

well it you know at that point

1314

00:51:32,150 --> 00:51:29,080

Constantine you had just essentially it

1315

00:51:34,680 --> 00:51:32,160

started rican recombining the empire

1316

00:51:36,210 --> 00:51:34,690

between east and west and obviously that

1317

00:51:38,670 --> 00:51:36,220

was a very tumultuous time and I know

1318

00:51:41,460 --> 00:51:38,680

that a large majority of the Roman

1319

00:51:44,130 --> 00:51:41,470

Empire Roman army was were made of

1320

00:51:45,790 --> 00:51:44,140

Christians so you can't real room

1321

00:51:48,460 --> 00:51:45,800

without having

1322

00:51:50,470 --> 00:51:48,470

support of the army well there's no

1323

00:51:52,240 --> 00:51:50,480

doubt in my mind that if Paul hadn't

1324

00:51:54,190 --> 00:51:52,250

gone to Rome and maybe if those British

1325

00:51:56,770 --> 00:51:54,200

Christians hadn't gone to Rome they

1326
00:51:59,770 --> 00:51:56,780
wouldn't be Christianity today you know

1327
00:52:01,510 --> 00:51:59,780
that they had to go to the hub the

1328
00:52:03,609 --> 00:52:01,520
equivalent of going to New York today or

1329
00:52:06,130 --> 00:52:03,619
Washington today if they hadn't done

1330
00:52:08,470 --> 00:52:06,140
that if they hadn't gone to the great

1331
00:52:10,480 --> 00:52:08,480
Babylon and preached from Babylon itself

1332
00:52:12,130 --> 00:52:10,490
there would have been no Christianity

1333
00:52:14,020 --> 00:52:12,140
today it was through the Roman Empire

1334
00:52:17,950 --> 00:52:14,030
that we got Christianity as a worldwide

1335
00:52:19,270 --> 00:52:17,960
religion and the I know there's one

1336
00:52:21,190 --> 00:52:19,280
subject that we didn't necessarily touch

1337
00:52:24,370 --> 00:52:21,200
on very much which was the burial site

1338
00:52:27,670 --> 00:52:24,380

of Peter obviously uh you know that is

1339

00:52:31,510 --> 00:52:27,680

the burial site of the holy Basilica in

1340

00:52:33,970 --> 00:52:31,520

Rome yeah what are your thoughts on on

1341

00:52:35,830 --> 00:52:33,980

that is the actual burial site well I

1342

00:52:38,350 --> 00:52:35,840

think it's archaeologically extremely

1343

00:52:41,380 --> 00:52:38,360

strong if I can see if I can find

1344

00:52:42,790 --> 00:52:41,390

something to show you on that now where

1345

00:52:46,510 --> 00:52:42,800

would that be that's probably going to

1346

00:52:49,270 --> 00:52:46,520

be in yes it's in this one here let me

1347

00:52:52,380 --> 00:52:49,280

just fire it up a second see I think the

1348

00:52:54,940 --> 00:52:52,390

visuals help to to explain these things

1349

00:52:57,160 --> 00:52:54,950

better than I could do just by verbally

1350

00:53:00,609 --> 00:52:57,170

explaining it so can you see my screen I

1351
00:53:02,260 --> 00:53:00,619
can I can yes okay so let's just quickly

1352
00:53:03,630 --> 00:53:02,270
whip through what's going on here I

1353
00:53:06,010 --> 00:53:03,640
thought I'll just take it straight to

1354
00:53:07,990 --> 00:53:06,020
two pieces of Peters we don't need to

1355
00:53:11,710 --> 00:53:08,000
have all this early Christian stuff with

1356
00:53:14,530 --> 00:53:11,720
perd nc honor and proxy DS there's a lot

1357
00:53:17,560 --> 00:53:14,540
also on on Paul's burial but let's just

1358
00:53:19,440 --> 00:53:17,570
deal with Peter okay

1359
00:53:22,390 --> 00:53:19,450
so Peter is the last one to arrive

1360
00:53:23,920 --> 00:53:22,400
really in this story and of course it's

1361
00:53:25,750 --> 00:53:23,930
all based on what happened on Vatican

1362
00:53:28,900 --> 00:53:25,760
Hill very famous I'm sure a lot of your

1363
00:53:31,840 --> 00:53:28,910

listeners will have been to Vatican and

1364

00:53:33,700 --> 00:53:31,850

and gone through the the actual Basilica

1365

00:53:35,980 --> 00:53:33,710

so he's regarded as the first bishop

1366

00:53:38,140 --> 00:53:35,990

around but we've now explained that he

1367

00:53:41,320 --> 00:53:38,150

probably wasn't and he was executed

1368

00:53:44,050 --> 00:53:41,330

upside-down in AD 66 the corner to the

1369

00:53:46,150 --> 00:53:44,060

latest chronology it was in prison in

1370

00:53:48,820 --> 00:53:46,160

January 1867 for nine months

1371

00:53:51,040 --> 00:53:48,830

sorry arrived in 1866 I beg your pardon

1372

00:53:52,660 --> 00:53:51,050

it was in prison journey on 1867 very

1373

00:53:55,270 --> 00:53:52,670

right nine months and he was crucified

1374

00:53:58,490 --> 00:53:55,280

upside down on the 22nd of February 68

1375

00:54:02,000 --> 00:53:58,500

that's his martyrdom day he's

1376
00:54:04,700 --> 00:54:02,010
took place near Nero circus on Vatican

1377
00:54:06,650 --> 00:54:04,710
Hill so Caligula near a Nero had a

1378
00:54:08,839 --> 00:54:06,660
circus there not the the one you see

1379
00:54:11,030 --> 00:54:08,849
today which is below the pallet honest

1380
00:54:13,220 --> 00:54:11,040
of what one is near Vatican Hill and he

1381
00:54:16,430 --> 00:54:13,230
was buried right next to a road called

1382
00:54:20,210 --> 00:54:16,440
via Cornelia OK which is where today we

1383
00:54:22,579 --> 00:54:20,220
see some Peter's Basilica Paul foot Paul

1384
00:54:24,050 --> 00:54:22,589
first arrived on their hand in 8061 two

1385
00:54:26,420 --> 00:54:24,060
either I'm a lot earlier than Peter and

1386
00:54:28,819 --> 00:54:26,430
then he went he went off to Spain

1387
00:54:31,010 --> 00:54:28,829
according to the legend it's not

1388
00:54:32,300 --> 00:54:31,020

documented but that's where he writes

1389

00:54:34,490 --> 00:54:32,310

he's intending to go in fact he's

1390

00:54:36,500 --> 00:54:34,500

calling into Rome on the way to Spain

1391

00:54:38,690 --> 00:54:36,510

and he goes off and then some people say

1392

00:54:41,030 --> 00:54:38,700

that he went off to Britain and came

1393

00:54:43,550 --> 00:54:41,040

back again Peter arrived as I say a lot

1394

00:54:45,890 --> 00:54:43,560

later after Paul had already ordained

1395

00:54:47,990 --> 00:54:45,900

lions as Bishop of Rome so he's coming

1396

00:54:50,660 --> 00:54:48,000

late to the to the the party as he were

1397

00:54:53,720 --> 00:54:50,670

then Paul was beheaded on it that you

1398

00:54:56,599 --> 00:54:53,730

are joining the 25th and 1867 and Peter

1399

00:54:59,089 --> 00:54:56,609

then appointed lions successor who

1400

00:55:01,670 --> 00:54:59,099

was called Clement okay so he's the

1401

00:55:03,559 --> 00:55:01,680

third Bishop well attrition tradition

1402

00:55:05,270 --> 00:55:03,569

he's the third a Bishop of Rome after

1403

00:55:07,849 --> 00:55:05,280

Peter and lioness but in fact we really

1404

00:55:11,510 --> 00:55:07,859

think he's the second Peter with Emma

1405

00:55:14,780 --> 00:55:11,520

martyred on February 22nd 80 68 and then

1406

00:55:16,609 --> 00:55:14,790

lioness was martyred and AD 70 6th and

1407

00:55:18,260 --> 00:55:16,619

Clement took her over from him as Bishop

1408

00:55:20,630 --> 00:55:18,270

of Rome so that's the chronology of the

1409

00:55:23,720 --> 00:55:20,640

early period and you can see that here

1410

00:55:24,950 --> 00:55:23,730

in the in the recordings of the Catholic

1411

00:55:26,720 --> 00:55:24,960

Church where you have Peters as the

1412

00:55:29,180 --> 00:55:26,730

first one then you have lioness and then

1413

00:55:32,420 --> 00:55:29,190

calamities actually Clementis in writing

1414

00:55:34,280 --> 00:55:32,430

so they they've abbreviated to Klaas or

1415

00:55:38,660 --> 00:55:34,290

Politis and then he goes on from there

1416

00:55:40,670 --> 00:55:38,670

so paul ordains lioness lioness Peter

1417

00:55:42,620 --> 00:55:40,680

arrived in Rome much later

1418

00:55:43,700 --> 00:55:42,630

then Peter cannot be the first Bishop of

1419

00:55:45,309 --> 00:55:43,710

Rome because he's already there's

1420

00:55:49,400 --> 00:55:45,319

already a Bishop of Rome when he arrives

1421

00:55:52,660 --> 00:55:49,410

then he had then he he never actually

1422

00:55:54,890 --> 00:55:52,670

appointed anybody and sorry he never

1423

00:55:56,540 --> 00:55:54,900

sorry what I'm trying to say is that the

1424

00:55:58,609 --> 00:55:56,550

actual Apostles themselves including

1425

00:56:00,349 --> 00:55:58,619

Paul they never became bishops of

1426

00:56:03,349 --> 00:56:00,359

anywhere that wasn't their job to do

1427

00:56:04,579 --> 00:56:03,359

that their job was to appoint bishops so

1428

00:56:05,480 --> 00:56:04,589

when we get to this thing in Matthew

1429

00:56:08,059 --> 00:56:05,490

16:18

1430

00:56:10,069 --> 00:56:08,069

which basically says upon this rock I

1431

00:56:11,820 --> 00:56:10,079

will build my church it's a literal

1432

00:56:16,080 --> 00:56:11,830

meaning so here is

1433

00:56:17,550 --> 00:56:16,090

the circus of Caligula Nero and if you

1434

00:56:19,830 --> 00:56:17,560

notice where it's located

1435

00:56:22,290 --> 00:56:19,840

he slow kated just to the left of this

1436

00:56:24,000 --> 00:56:22,300

via Cornelia and there and the pagan

1437

00:56:26,280 --> 00:56:24,010

cemetery was on the other side of the

1438

00:56:28,200 --> 00:56:26,290

road just next to Vatican Hill that's

1439

00:56:31,650 --> 00:56:28,210

where Peter was buried when he came to

1440

00:56:33,540 --> 00:56:31,660

Rome so if we look at the Constantine's

1441

00:56:35,940 --> 00:56:33,550

Basilica which you see here in black

1442

00:56:38,550 --> 00:56:35,950

it's a very complicated diagram the red

1443

00:56:40,830 --> 00:56:38,560

is actually the the Renaissance Basilica

1444

00:56:43,400 --> 00:56:40,840

that we see today but you'll know t'ish

1445

00:56:46,530 --> 00:56:43,410

that the via Cornelia actually runs

1446

00:56:48,540 --> 00:56:46,540

right through the apse and to the side

1447

00:56:51,900 --> 00:56:48,550

of the apse just to the left side or the

1448

00:56:54,180 --> 00:56:51,910

south side of the high altar today okay

1449

00:56:56,520 --> 00:56:54,190

so that's where the the road

1450

00:56:59,190 --> 00:56:56,530

Cornelia road was and therefore the high

1451
00:57:01,530 --> 00:56:59,200
altar it marks the spot where the burial

1452
00:57:03,180 --> 00:57:01,540
of Peter took place so it's just to the

1453
00:57:05,760 --> 00:57:03,190
north and this was it this was

1454
00:57:07,590 --> 00:57:05,770
constructed in 83 to 6 there the Casa

1455
00:57:09,360 --> 00:57:07,600
time Basilica so if you look at the

1456
00:57:11,880 --> 00:57:09,370
vehicle earlier today it's still there

1457
00:57:15,600 --> 00:57:11,890
it's the main street that leads up to

1458
00:57:18,540 --> 00:57:15,610
the Vatican 2 to some Peters and if you

1459
00:57:20,160 --> 00:57:18,550
go inside what you see on the left side

1460
00:57:22,230 --> 00:57:20,170
of that curtain we're not going the blue

1461
00:57:24,810 --> 00:57:22,240
shirt is standing leaning on it that's

1462
00:57:27,390 --> 00:57:24,820
where what via Cornelia ran along there

1463
00:57:29,430 --> 00:57:27,400

and so you see the high altar down the

1464

00:57:34,350 --> 00:57:29,440

middle is actually just to the right

1465

00:57:38,810 --> 00:57:34,360

side of that road and it belies below

1466

00:57:43,760 --> 00:57:41,000

where you have this dip this D shaped

1467

00:57:45,800 --> 00:57:43,770

well and inside that D shaped well which

1468

00:57:48,350 --> 00:57:45,810

goes virtually underneath where the high

1469

00:57:51,950 --> 00:57:48,360

altar is located there is a little

1470

00:57:54,170 --> 00:57:51,960

shrine and the shrine covers a shaft

1471

00:57:56,330 --> 00:57:54,180

which goes down beneath the high altar

1472

00:57:58,910 --> 00:57:56,340

and in this little place it's where

1473

00:58:01,040 --> 00:57:58,920

bishops put their bishops who are about

1474

00:58:03,980 --> 00:58:01,050

to become bishops they put their mitres

1475

00:58:06,110 --> 00:58:03,990

in this little recess above the shaft

1476

00:58:08,540 --> 00:58:06,120

West Peters grave is to have it blessed

1477

00:58:11,240 --> 00:58:08,550

before they are they become bishops the

1478

00:58:13,400 --> 00:58:11,250

next day this is called the Pollyannish

1479

00:58:15,680 --> 00:58:13,410

and you can see it there so all the

1480

00:58:17,990 --> 00:58:15,690

wrote the bishops of Rome or the Pope's

1481

00:58:19,910 --> 00:58:18,000

are buried behind this photograph in

1482

00:58:21,650 --> 00:58:19,920

there in the Crypt and it goes directly

1483

00:58:25,190 --> 00:58:21,660

towards this shaft that you can see

1484

00:58:27,740 --> 00:58:25,200

where that figure is located we look at

1485

00:58:30,200 --> 00:58:27,750

a plan that area that D shaped area is

1486

00:58:32,780 --> 00:58:30,210

called the Confessor and there is the

1487

00:58:34,970 --> 00:58:32,790

Palio niche where the shaft goes down to

1488

00:58:37,100 --> 00:58:34,980

where so Peters grave is located and

1489

00:58:38,060 --> 00:58:37,110

behind it is a Clementine Chapel you

1490

00:58:41,210 --> 00:58:38,070

don't worry about that

1491

00:58:43,340 --> 00:58:41,220

and right there is a grave which has

1492

00:58:44,990 --> 00:58:43,350

though as a on the lid of the grave on

1493

00:58:47,180 --> 00:58:45,000

the stone little grave is mentioned a

1494

00:58:49,010 --> 00:58:47,190

person called Linus which would appear

1495

00:58:50,990 --> 00:58:49,020

to be the first Bishop of Rome that

1496

00:58:52,960 --> 00:58:51,000

seems to be his burial place close to

1497

00:58:55,190 --> 00:58:52,970

where Peter was buried

1498

00:58:56,570 --> 00:58:55,200

remember he dies after Peter Chris

1499

00:58:58,730 --> 00:58:56,580

Peters executed so we look at a

1500

00:59:01,970 --> 00:58:58,740

cross-section now you can see the big

1501
00:59:04,370 --> 00:59:01,980
modern or the Renaissance Basilica there

1502
00:59:07,160 --> 00:59:04,380
and beneath it the red section is the

1503
00:59:09,140 --> 00:59:07,170
vaults where the the popes are buried

1504
00:59:11,540 --> 00:59:09,150
and to the left side under the high

1505
00:59:13,400 --> 00:59:11,550
altar you see the area with the stairs

1506
00:59:15,830 --> 00:59:13,410
going down and the location directly

1507
00:59:17,450 --> 00:59:15,840
underneath that which is where Sir

1508
00:59:21,380 --> 00:59:17,460
Peters grave is located and below that

1509
00:59:24,200 --> 00:59:21,390
and the lower level is the pagan Roman

1510
00:59:25,490 --> 00:59:24,210
cemetery of Vatican Hill and in there

1511
00:59:27,890 --> 00:59:25,500
when they excavated it they actually

1512
00:59:30,380 --> 00:59:27,900
found a street so we're going to go and

1513
00:59:32,300 --> 00:59:30,390

have a look at that quickly the

1514

00:59:34,460 --> 00:59:32,310

excavations began in 1939 after the

1515

00:59:36,770 --> 00:59:34,470

interment of pope pius xi so when they

1516

00:59:39,650 --> 00:59:36,780

buried him they started digging around

1517

00:59:42,110 --> 00:59:39,660

and they found that there was this the

1518

00:59:44,090 --> 00:59:42,120

street if you like of tombs underneath

1519

00:59:47,570 --> 00:59:44,100

and you could see the red there that is

1520

00:59:49,940 --> 00:59:47,580

the road just to the south of that well

1521

00:59:51,750 --> 00:59:49,950

you get there via Cornelia and Amelie to

1522

00:59:54,870 --> 00:59:51,760

the north of it is this cemetery here

1523

00:59:56,910 --> 00:59:54,880

which is where Peter was buried

1524

00:59:58,560 --> 00:59:56,920

and this is what's underneath that

1525

01:00:00,000 --> 00:59:58,570

Peters today you could see the street

1526

01:00:03,030 --> 01:00:00,010

here with the tombs on either side which

1527

01:00:05,040 --> 01:00:03,040

are Roman tombs and the complex were in

1528

01:00:07,410 --> 01:00:05,050

stood in is this one which is at the end

1529

01:00:09,720 --> 01:00:07,420

right underneath thee the high altar and

1530

01:00:14,010 --> 01:00:09,730

there's the via Cornelia again and where

1531

01:00:16,830 --> 01:00:14,020

Peter was buried is right there in AD 68

1532

01:00:18,960 --> 01:00:16,840

and above it was a courtyard a secret

1533

01:00:23,570 --> 01:00:18,970

courtyard where the Christians used to

1534

01:00:26,130 --> 01:00:23,580

come and serve Mass next to Peters gray

1535

01:00:27,420 --> 01:00:26,140

there's various other objects that was

1536

01:00:29,250 --> 01:00:27,430

found the most important which is this

1537

01:00:30,330 --> 01:00:29,260

red wall here you see which is the first

1538

01:00:33,240 --> 01:00:30,340

thing they found when they actually

1539

01:00:36,360 --> 01:00:33,250

located it and the gaius trophy which is

1540

01:00:40,110 --> 01:00:36,370

where the this the mass service was held

1541

01:00:41,760 --> 01:00:40,120

above sand Peters gray and then there's

1542

01:00:44,340 --> 01:00:41,770

a graffiti wall which is built right

1543

01:00:46,860 --> 01:00:44,350

next to this this place which is the

1544

01:00:48,690 --> 01:00:46,870

clue that showed us where the actual

1545

01:00:50,490 --> 01:00:48,700

bones are that Peter will located this

1546

01:00:52,620 --> 01:00:50,500

is what the trophy looked like in

1547

01:00:55,590 --> 01:00:52,630

ancient times and it's immediately above

1548

01:00:58,410 --> 01:00:55,600

the grave and it's immediately below the

1549

01:01:00,000 --> 01:00:58,420

high altar now that graffiti wall you

1550

01:01:02,880 --> 01:01:00,010

can see on the left hand side there is

1551
01:01:05,370 --> 01:01:02,890
covered in inscriptions of which one of

1552
01:01:08,970 --> 01:01:05,380
them is very important because it says

1553
01:01:11,700 --> 01:01:08,980
Petrus any which means Peters is here

1554
01:01:13,890 --> 01:01:11,710
and so they they punched a hole in the

1555
01:01:16,980 --> 01:01:13,900
wall and they found that inside the wall

1556
01:01:19,460 --> 01:01:16,990
there was a lined box and inside that

1557
01:01:21,990 --> 01:01:19,470
box of line there was a set of bones

1558
01:01:23,970 --> 01:01:22,000
covered in a purple cloth with gold

1559
01:01:25,770 --> 01:01:23,980
thread now purple as you know is the

1560
01:01:28,200 --> 01:01:25,780
Empress color so it's something that's

1561
01:01:30,270 --> 01:01:28,210
regardless for somebody who's very very

1562
01:01:32,130 --> 01:01:30,280
important and they believe that Peters

1563
01:01:35,160 --> 01:01:32,140

bones were moved originally out of his

1564

01:01:37,220 --> 01:01:35,170

grave and placed in hiding in this wall

1565

01:01:40,260 --> 01:01:37,230

in order to protect it during a later

1566

01:01:42,690 --> 01:01:40,270

pogrom or whatever it was a persecution

1567

01:01:43,260 --> 01:01:42,700

to stop them from taking the bones of

1568

01:01:45,480 --> 01:01:43,270

some Peter

1569

01:01:47,520 --> 01:01:45,490

so to summarize the bones are found in

1570

01:01:50,070 --> 01:01:47,530

marble line lock us inside the graffiti

1571

01:01:52,650 --> 01:01:50,080

wall wrapped in a purple cloth with

1572

01:01:54,390 --> 01:01:52,660

golden thread the bones were of a man of

1573

01:01:56,640 --> 01:01:54,400

his late 60s which is about right for

1574

01:01:59,460 --> 01:01:56,650

Peter he was about 68 when he was

1575

01:02:01,680 --> 01:01:59,470

crucified and in June 1968

1576

01:02:03,210 --> 01:02:01,690

Marguerita guard du chí who is one of

1577

01:02:05,070 --> 01:02:03,220

the great archaeologists in this project

1578

01:02:07,290 --> 01:02:05,080

declared the bones widows as in Peter

1579

01:02:08,339 --> 01:02:07,300

and that is now they the view of the

1580

01:02:10,349 --> 01:02:08,349

Christian the Catholic

1581

01:02:12,420 --> 01:02:10,359

Church today so here's a cross section

1582

01:02:14,549 --> 01:02:12,430

you can see here very clearly you have

1583

01:02:17,160 --> 01:02:14,559

the current altar there and you have the

1584

01:02:19,229 --> 01:02:17,170

the floor that you walk on today in the

1585

01:02:21,630 --> 01:02:19,239

Basilica and beneath that you have the

1586

01:02:23,999 --> 01:02:21,640

burial place of the Pope's and you have

1587

01:02:26,880 --> 01:02:24,009

the original altar of Pope Gregory the

1588

01:02:29,009 --> 01:02:26,890

first and below that you have the Gaius

1589

01:02:31,109 --> 01:02:29,019

trophy this is this this place where the

1590

01:02:32,910 --> 01:02:31,119

first masses were held and right below

1591

01:02:35,519 --> 01:02:32,920

that is the original grave of Peter

1592

01:02:38,009 --> 01:02:35,529

right next to the red wall so all these

1593

01:02:41,279 --> 01:02:38,019

things are following this idea that on

1594

01:02:43,680 --> 01:02:41,289

this church on this on this rock I will

1595

01:02:47,609 --> 01:02:43,690

build my church literally on the bones

1596

01:02:49,710 --> 01:02:47,619

of Peter the man they will build the sim

1597

01:02:51,960 --> 01:02:49,720

Peter's Church the the center if you

1598

01:02:54,960 --> 01:02:51,970

like of early Christianity and those

1599

01:02:59,069 --> 01:02:54,970

bones some of them have been placed in

1600

01:03:01,680 --> 01:02:59,079

this bronze casket in 1969 and our lying

1601

01:03:04,319 --> 01:03:01,690

in the private apartments of the of the

1602

01:03:06,359 --> 01:03:04,329

Pope today and in fact arm our Pope

1603

01:03:08,940 --> 01:03:06,369

today Pope Francis brought them out with

1604

01:03:11,069 --> 01:03:08,950

the very first time and displayed the

1605

01:03:14,489 --> 01:03:11,079

box in public on them with the November

1606

01:03:17,279 --> 01:03:14,499

the 4th 2013 so it is now acknowledged

1607

01:03:19,829 --> 01:03:17,289

by the Christian Church by their by the

1608

01:03:24,569 --> 01:03:19,839

Catholic Church to be the authentic

1609

01:03:25,249 --> 01:03:24,579

bones of st. Peter so that's how it all

1610

01:03:28,370 --> 01:03:25,259

works

1611

01:03:31,019 --> 01:03:28,380

I'm glad you we managed to get that in

1612

01:03:32,549 --> 01:03:31,029

what I'm I'm back to normal settings

1613

01:03:33,450 --> 01:03:32,559

we're back to normal settings there

1614

01:03:35,039 --> 01:03:33,460

that's a tremendous amount of

1615

01:03:39,269 --> 01:03:35,049

information to go through when it's it's

1616

01:03:41,069 --> 01:03:39,279

it to know that even you know 2,000

1617

01:03:44,099 --> 01:03:41,079

years later we still have that that

1618

01:03:45,870 --> 01:03:44,109

connection to the past and you know this

1619

01:03:47,819 --> 01:03:45,880

is obviously different than the usual

1620

01:03:49,859 --> 01:03:47,829

subject matter that I I deal with on the

1621

01:03:51,569 --> 01:03:49,869

show a little more recent ancient

1622

01:03:55,319 --> 01:03:51,579

history but it's still not quite

1623

01:03:57,150 --> 01:03:55,329

fascinating just because there is a more

1624

01:03:59,130 --> 01:03:57,160

recent contemporary legend that is

1625

01:04:01,489 --> 01:03:59,140

connected to that historical past so it

1626

01:04:03,479 --> 01:04:01,499

you know you feel a little closer to it

1627

01:04:05,009 --> 01:04:03,489

because you can actually have the

1628

01:04:06,799 --> 01:04:05,019

verification so I want to thank you very

1629

01:04:09,690 --> 01:04:06,809

much for for bringing us through that

1630

01:04:10,890 --> 01:04:09,700

but it's great to do it and maybe if we

1631

01:04:12,900 --> 01:04:10,900

do another show I can tell you the

1632

01:04:14,549 --> 01:04:12,910

Spanish story behind the Holy Grail we

1633

01:04:15,900 --> 01:04:14,559

can continue it then at another time

1634

01:04:17,609 --> 01:04:15,910

that would be fair that's not too

1635

01:04:19,410 --> 01:04:17,619

distant into the future maybe fairly

1636

01:04:21,920 --> 01:04:19,420

soon that would that would be fantastic

1637

01:04:25,309 --> 01:04:21,930

but we'll do better than then 18 months

1638

01:04:26,870 --> 01:04:25,319

in between shows good excellent oh it's

1639

01:04:28,430 --> 01:04:26,880

been lovely to talk to you well it has

1640

01:04:29,960 --> 01:04:28,440

been as well I'm just gonna see if I can

1641

01:04:32,870 --> 01:04:29,970

actually get the main camera switched

1642

01:04:34,339 --> 01:04:32,880

back here and as is tradition I'm gonna

1643

01:04:39,140 --> 01:04:34,349

see if the outro music actually plays

1644

01:04:41,180 --> 01:04:39,150

and then then I can get us out it

1645

01:04:45,920 --> 01:04:41,190

usually takes a second I I originally

1646

01:04:47,960 --> 01:04:45,930

had done a very very slow incline on the

1647

01:04:51,140 --> 01:04:47,970

on the in note there we go it's plain

1648

01:04:52,430 --> 01:04:51,150

fantastic so ladies and gentlemen uh you

1649

01:04:54,829 --> 01:04:52,440

know thank you very much for joining us

1650

01:04:57,200 --> 01:04:54,839

on this very early edition of den of

1651
01:04:59,240 --> 01:04:57,210
lore I know for anybody who's watching

1652
01:05:01,069 --> 01:04:59,250
on YouTube the stream did not work I

1653
01:05:02,420 --> 01:05:01,079
will have the video uploaded right after

1654
01:05:04,760 --> 01:05:02,430
the show and if you're watching on

1655
01:05:08,620 --> 01:05:04,770
Facebook again if you're just catching

1656
01:05:11,390 --> 01:05:08,630
us now you can join us afterwards and

1657
01:05:13,880 --> 01:05:11,400
re-watch it from the beginning all right

1658
01:05:17,210 --> 01:05:13,890
my name is Chris George Zuger I this has

1659
01:05:18,740 --> 01:05:17,220
been a morning with mr. David Rohl thank